

[Handwritten Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Homes & Land, Inc. on July 28, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number Book No. 1992-15359, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 37 and 43, according to the Survey of Cobblestone Square, as recorded in Map Book 16, Page 153,
in the Probate Office of Shelby County, Alabama.

Inst # 1994-14169
05/02/1994-14169
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK f/k/a
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 27th day of April, 19 94.

COMPASS BANK f/k/a
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
COMPASS BANK f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of April, 19 94

[Signature]
Notary Public
8-05-97