070115104455

···· o	70115104455	790380
Amendment to Adjust	table-Rate Line of Cred	it Mortgage
This Amendment (the "Amendment") is made and entered in John F. W	nto onAnd thitaker, a unmarried man	oril 7,
(hereinafter called the "Mortgagor," whether one or more) and Am	South Bank N.A., a national banking a	association (hereinafter called the "Mortgagee").
AJohn F. Whitaker whether one or more) has (have) entered into an Agreement ent of the Mortgagee datedJanuary 27	9 <u>8 9 </u>	re Credit Agreement provides for an open-end
amount at any one time outstanding not exceeding the sum of	**************************************) (the "Credit Limit").
B. The Mortgagor has executed in favor of the Mortgagee an at page 9ih The Probate Office of Shelby all advances made by the Mortgagee to the Borrower under the or any extension or renewal thereof, up to a maximum principal	Adjustable-Rate Line of Credit Mortg, County, Alabama Credit Agreement, or the Mortgages	age (the "Mortgage") recorded in <u>Book 22</u> 5. The Mortgage secures (among other things) to the Borrower under the Credit Agreement.
C. The Borrower and the Mortgagor have requested that the AND 00/100*********************************	Mortgagee increase the Credit Limit t	
D. The Mortgagee has required, as a condition to approving the	request for the Amended Credit Limit	, that the Mortgagor enter into this Amendment.
NOW. THEREFORE, in consideration of the premises, and in fa Credit Limit described in the Mortgage, the Mortgagor and the Mo amended as follows:	irther consideration of any advances n irtgagee agree that the Mortgage is, eff	nade by the Mortgagee in excess of the original ective as of the date of this Amendment, hereby
1. The term "Credit Limit" as used in the Mortgage shall mea	n the Amended Credit Limit of	THIRTY FIVE THOUSAND AND **** Dollars (\$
2. In addition to the other "Debt" described in the Mortgage, the hereafter made by the Mortgagee to the Borrower under the Credit at any one time outstanding not exceeding the Amended Credit	it Agreement, or any extension or rene Limit of <u>THIRTY FIVE THOUS</u>	wal thereof, up to a maximum principal amount
Except as specifically amended hereby, the Mortgage shall re		•
IN WITNESS WHEREOF, The undersigned Mortgagor and M		
in the second se	Delly to 4	latabe
	JOHN F. WHITAKER	(Seal)
	AM	ISOUTH BANK N.A.
	>	5
1 1	BY Santy Ko	z
	Its	
STATE OF ALABAMA SHELBY COUNTY	OGMENT FOR INDIVIDUAL(S)	
I, the undersigned authority, a Notary Public in and for said Co		JOHN F. WHITAKER, A UNMARRIED is (are) known to me, acknowledged before
me on this day that, being informed of the contents of said amer		April 1994
	Notary Public Ins	CA4994-14100
AFFIX SEAL My commission expires: Loril 29, 1996	·	
ACKNOWLEDO	MENT FOR NATIONAL BANK	
STATE OF ALABAMA	-	102/1994-14168 15 PM CERTIFIED
COUNTY I, the undersigned authority, a Notary Public in and for said County a national banking association, is signed to the foregoing amendment of the contents of said amendment, he, as such officer and association.	ounty in said State, hereby certify that he as	ged before me on this day that, being informed voluntarily for and as the act of said banking
Given under my hand and official seal this7±1	day of	April 19 94 .
•	Notary Public	la X Jones
AFFIX SEAL My commission expires: //-19-94	, 104. j , 00.10 /	イ ですがおり T
This instrument prepared by:	i i(
Name: Linda Jones, AmSouth Bank, Home Equit Address:	y, P.O. Box 11007, Birm	ingham, AL 35288
		CASPASS A CONTRACTOR

Form 501488 bkF5 (3/91)