

#204549

Inst # 1994-14150

05/02/1994-14150
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NCD

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **DONALD WAYNE MYRICK** and **WIFE LYNN W. MYRICK** recorded in Volume 1993 Page 20447, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **JOAN CHAFFIN** its SENIOR VICE PRESIDENT on this **JULY 20, 1993**

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Joan R. Chaffin
ITS SENIOR VICE PRESIDENT
JOAN R. CHAFFIN

ATTEST:

Shirley Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN CHAFFIN**, whose name as SENIOR VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 20TH day of JULY, 1993

Elizabeth C. Hallett

Notary Public
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 15, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

042894