SEND TAX NOTICE TO:

(Name)Charles C. Brasher & Barbara J.Brasher

198 Highway 487

.. . Vandiver Alahama 35176

This instrument was prepared by		(Address) Vandiver, Alabama 35176	
(Name) WALLACE, ELLIS, FOWLER &	S HEAD, ATTORNEYS AT L	¥,	500.00
(Address) COLUMBIANA, ALABAMA 3505	51		
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUR	(VIVORSHIP — LAWYERS TITLE INSURAN	CE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRI	ESENTS,	4143
That in consideration of ONE AND NO/100	(\$1.00) AND OTHER GOOD	& VALUABLE CONSIDERAT	TIONS DOLLARS
to the undersigned grantor or grantors in hand pa	aid by the GRANTEES herein, the re	ceipt whereof is acknowledged, we,	199
Calvin Lee Brasher and wife, Ellen Brown Brasher			
(herein referred to as grantors) do grant, bargain,	, sell and convey unto		جِد
Charles C. Brasher and wife,	Barbara J. Brasher		7. W. C.
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in			
Shelby	County, A	abama to-wit:	
Commence at the Northwest consoler, Range 1 East, Shelby line of said quarter-quarter 92°03'01" left and proceed a margin of Shelby County High parcel of land, said point by thence continue last course distance of 198.34 feet to a a distance of 9.71 feet; the of 201.30 feet to a point or 02'30" left and proceed Sout to the POINT OF BEGINNING, of	County, Alabama, and possible section a distance of easterly a distance of tway No. 487 and the Possible and along the south be a point; thence turn 8: a point; thence turn 8: a the East margin of setherly along the margin	roceed southerly along 270.00 to a point; to a point; to a point of the control of the condary of said 1.96 acrepant of and proceed Northwest and County Road #487;	g the west hence turn on the East erein described roel of land; ore parcel a eed Northeasterly sterly a distance thence turn 98°
The above described property is situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East, Shelby County, Alabama.			
According to the survey of E	Billy R. Martin, AL. R	eg. 10559, dated Novem	ber 11, 1992.
TO HAVE AND TO HOLD Unto the said G the intention of the parties to this conveyance, the grantees herein) in the event one grantee he if one does not survive the other, then the heirs	RANTHES as joint tenants, with ri that (unless the joint tenancy herek erein survives the other, the entire i and assigns of the grantees hereth s	nterest in fee simple shall pass to the nall take as tonants in common.	ne surviving grantee, and
And I (we) do for myself (ourselves) and for and assigns, that I am (we are) lawfully seized in above; that I (we) have a good right to sell and shall warrant and defend the same to the said GF	in fee simple of said premises; that to convey the same as aforesaid; that	ney are free from an encumbrance: ( (we) will and my (our) heirs, exec	ators and administrators
in witness whereof, we	have hereunto set our	hand(s) and seal(s), this	30TH
day of APRIL	_, 19 <u>_94</u> ,		

WITNESS: (Seal) (Seal) Lee Brasher Brasher (Seal) (Seal) Ellen Brown Brasher (Seal) (Seal) STATE OF ALABAMA SHELBY COUNTY \_\_\_\_\_, a Notary Public in and for said County, in said State. the undersigned authority Calvin Lee Brasher and wife, Ellen Brown Brasher hereby certify that \_\_\_\_ signed to the foregoing conveyance, and who <u>are</u> known to me, acknowledged before me are whose nameS\_\_\_\_ \_\_\_\_ executed the same voluntarily on this day, that, being informed of the contents of the conveyance \_\_\_\_\_\_they\_\_ on the day the same bears date. 30TH APRIL Given under my hand and official seal this... day of Notary Public. · 中国的特别的 (1995年)