

FMC #: 220936-7  
NAME: EVON, JOHN M.  
P/O DATE: February 25, 1994

PREPARED BY:  
Nadine Provost  
FLEET MORTGAGE CORP.  
P.O. Box 303  
Milwaukee, WI 53201

Inst # 1994-14119

AFTER RECORDING, FORWARD TO:

05/02/1994-14119  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

ALABAMA LAW FOUNDATION  
LARRY L. HALCOMB (IOLTA)  
3512 OLD MONTGOMERY HWY.  
BIRMINGHAM, AL 35209-5712  
File/Escrow #: 17418

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOHN M. EVON, AN UNMARRIED MAN to FLEET NATIONAL BANK on April 29, 1992 and recorded on May 5, 1992 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel N/A, Page/Image N/A, as Document 1992-7246.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 41, ACCORDING TO THE MAP AND SURVEY OF BRANDYWINE, FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: April 8, 1994



FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

BY: Michael Socha  
MICHAEL SOCHA, Mortgage Officer

BY: Gilbert Case  
GILBERT CASE, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on April 8, 1994, by MICHAEL SOCHA, Mortgage Officer and GILBERT CASE, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews  
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996  
Commissioned in Milwaukee County, Wisconsin

ALFMC(990)  
SR55B, 12/93  
Batch: April 6, 1994

