## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

| FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto   |  |
|---|--|
| Norwest Mortgage Inc.   |  |
| its successors and assigns, that co   | ertain Mortgage executed by  |
| in the original amount of $\frac{48,822}{}$ .   | 00 March 22, 1994  |
| and recorded in the office of the F   | Probate Judge of Shelby  |
| County, Alabama, in BookINST#199  |  |
| together with the debt thereby secu<br>and all interest of the undersign<br>property conveyed by said Mortgage.   | ned, in and to the lands and   |
| TO HAVE AND TO HOLD unto the sa   | id Assignee, its successors and  |
| assigns forever.  |  |
| IN WITNESS WHEREOF, the said C  | ASTLE MORTGAGE CORPORATION, has  |
| caused this instrument to be execu  |  |
| its President on April 5, 1994  |  |
|   |  |
|   | l  |
|   | CASTLE MORTGAGE CORPORATION  |
|   |  |
|   | George C. Hawkins, III   |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON   |  |
| I, the undersigned Notary Publicated State, hereby certify that Geometrian as President, of Castle Mortgage foregoing conveyance and who is known this date, that, being information conveyance, he as such officer and same voluntarily for and as the act | orge C. Hawkins, III whose name Corporation, is signed to the In to me, acknowledged before me med of the contents of the with full authority executed |
| Given under my hand and seal,   | April 5, 1994  |
|   | Notary Public  |
|   | My commission expires december 18,5506   |
| This instrument prepared by:  |  |
| Diana B. Caatt  | 1004-14113   |
| as an employee of CASTLE MORTGAGE CORPORATION   | 1994-14113   |

#2 Metroplex Drive, Ste 200 05/02/1994-14113
Birmingham, AL 35209 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50