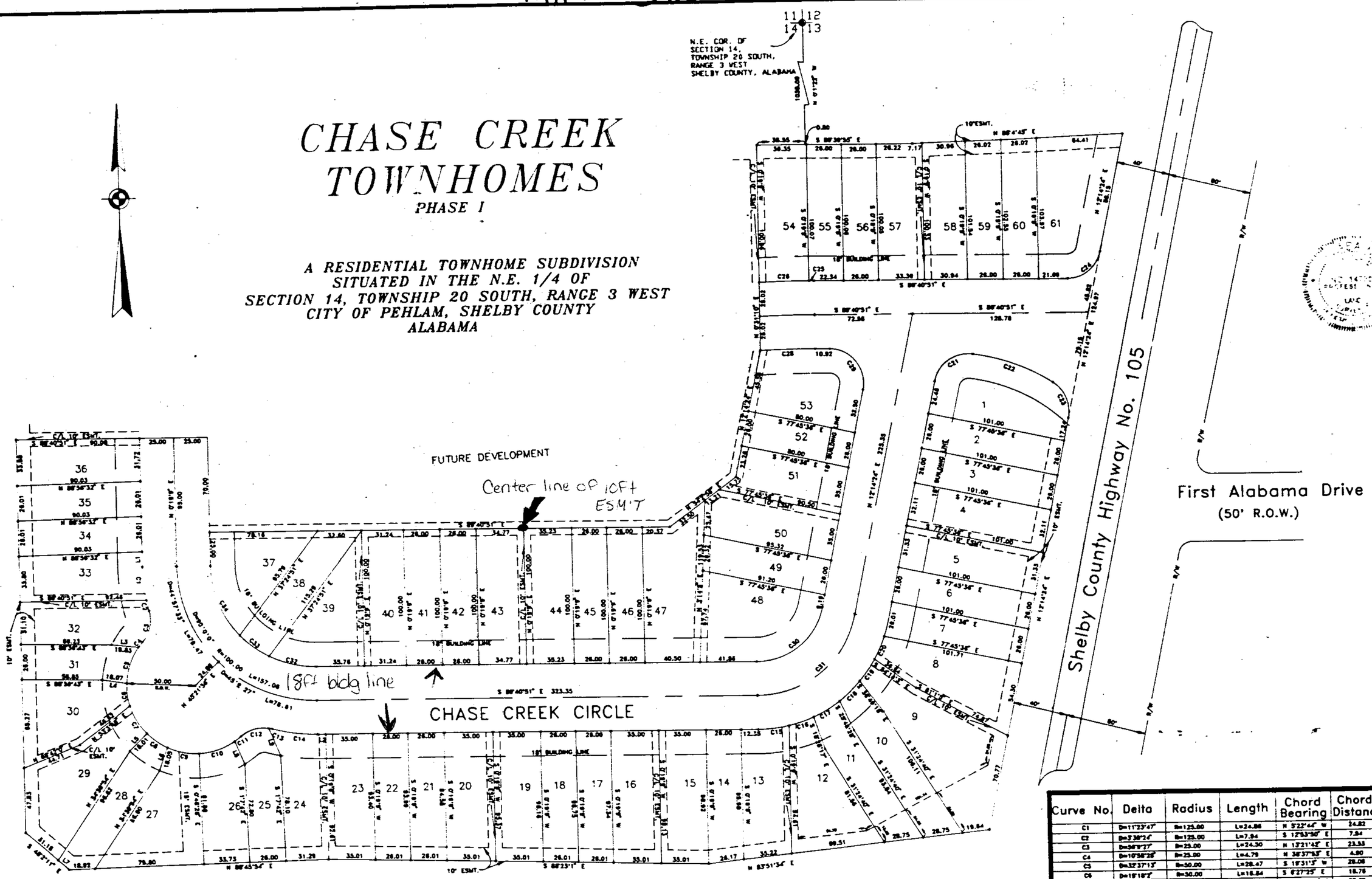
MAP BOOK 18 PAGE 73

CHASE CREEK TOWNHOMES

PHASE I

A RESIDENTIAL TOWNHOME SUBDIVISION
SITUATED IN THE N.E. 1/4 OF
SECTION 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST
CITY OF PEHLAM, SHELBY COUNTY
ALABAMA

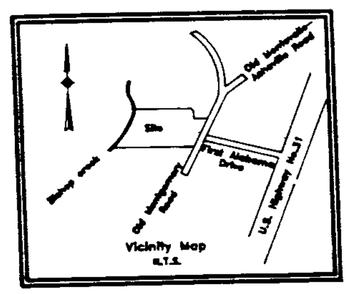


Line No.	Bearing	Distance
L1	N 8°19'8" E	11.27
L2	S 88°40'51" E	5.00
L3	S 83°24'13" E	19.83
L4	S 80°41'28" E	18.07
L5	N 44°56'16" E	18.01
L6	N 20°22'47" E	18.05
L7	S 48°21'11" E	10.76
L8	S 22°27'54" E	18.27
L9	S 21°19'30" E	21.81

GRAPHIC SCALE

0 40 80 100

1" = 40'



Curve No.	Delta	Radius	Length	Chord Bearing	Chord Distance
C1	D=11°23'47"	R=125.00	L=24.86	N 2°21'44" W	24.82
C2	D=3°38'24"	R=125.00	L=7.94	S 12°53'50" E	7.94
C3	D=34°9'27"	R=25.00	L=24.50	N 13°21'42" E	23.53
C4	D=10°36'28"	R=25.00	L=4.78	N 36°37'53" E	4.80
C5	D=32°37'13"	R=50.00	L=28.47	S 19°31'3" W	28.08
C6	D=19°18'2"	R=50.00	L=16.84	S 42°7'25" E	16.76
C7	D=27°23'14"	R=50.00	L=23.90	S 29°47'31" E	23.67
C8	D=21°8'8"	R=50.00	L=18.44	S 54°3'12" E	18.34
C9	D=27°8'13"	R=50.00	L=23.66	S 76°11'22" E	23.46
C10	D=32°13'46"	R=50.00	L=28.13	N 72°7'37" E	27.76
C11	D=6°43'36"	R=50.00	L=5.87	N 52°38'45" E	5.87
C12	D=49°50'17"	R=25.00	L=21.73	N 74°11'56" E	21.07
C13	D=6°19'16"	R=25.00	L=2.76	S 77°43'30" E	2.76
C14	D=48°1'36"	R=25.00	L=20.96	S 82°7'16" E	32.89
C15	D=13°9'23"	R=100.00	L=22.85	N 83°46'27" E	22.80
C16	D=11°9'3"	R=100.00	L=19.30	N 79°43'43" E	19.17
C17	D=13°5'16"	R=100.00	L=22.84	N 86°41'3" E	22.78
C18	D=12°17'49"	R=100.00	L=21.46	N 46°30'31" E	21.42
C19	D=11°13'33"	R=100.00	L=19.58	N 36°13'50" E	19.56
C20	D=19°33'29"	R=100.00	L=18.43	N 24°39'19" E	18.40
C21	D=86°43'33"	R=25.00	L=37.46	N 35°8'11" E	34.01
C22	D=24°46'36"	R=146.52	L=62.19	S 88°41'42" E	62.19
C23	D=86°35'48"	R=25.00	L=30.37	S 22°33'29" E	28.53
C24	D=78°4'45"	R=25.00	L=34.07	N 31°16'37" E	31.49
C25	D=2°1'53"	R=1025.00	L=36.34	N 88°3'54" E	36.34
C26	D=0°13'16"	R=1025.00	L=3.86	S 86°46'36" E	3.86
C27	D=2°17'28"	R=1000.72	L=40.82	S 88°47'24" E	40.81
C28	D=2°21'44"	R=975.00	L=40.20	N 88°8'17" E	40.19
C29	D=101°36'18"	R=25.00	L=44.47	S 38°43'12" E	38.84
C30	D=76°4'45"	R=30.00	L=39.14	N 31°16'47" E	32.98
C31	D=76°4'45"	R=73.00	L=102.21	N 31°16'47" E	94.46
C34	D=43°16'7"	R=73.00	L=36.84	S 21°18'34" E	36.30
C33	D=18°57'40"	R=75.00	L=26.13	S 52°39'53" E	26.00
C32	D=26°46'4"	R=73.00	L=36.04	S 78°17'46" E	34.72

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Dale Parker and Bud Hulon, owners, hereby certify that this plat or map was made pursuant to a survey made to said surveyor and that said survey and this plat or map were made in the business of said owners; that this plat or map is a true and correct map of lands shown thereon owners do proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as said on the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and metal pedals on streets and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage. I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

In witness thereof, said surveyor executed these presents this ____ day of ____ 1994.

By Robert C. Farmer 4/29/94
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hooker, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does executed same voluntarily on such individual with full authority thereof.

Given under my hand and seal this the 28th day of April 1994.

Notary Public

By Dale Parker DATE 4/29/94
Dale Parker, owner

I, ____, a Notary Public in and for said county and state, do hereby certify that Dale Parker, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does executed same voluntarily on such individual with full authority thereof.

Given under my hand and seal this the 29th day of April 1994.

Notary Public

By Douglas (Bud) Hulon DATE 4-29-94
Douglas (Bud) Hulon, owner

I, ____, a Notary Public in and for said county and state, do hereby certify that Douglas (Bud) Hulon, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does executed same voluntarily on such individual with full authority thereof.

Given under my hand and seal this the 29th day of April 1994.

Notary Public

BE IT RESOLVED, by the City of Pelham, that the council of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of CHASE CREEK TOWNHOMES Phase 1, which said plat or map is certified to have been made by Robert C. Farmer, as surveyor, at the instance of Dale Parker and Bud Hulon, as owners, and has been submitted to this Board, said plat or map being further identified by a resolut of the approval of this Board, signed by Peggy Bates, City Clerk, of even date herewith.

Peggy Bates Date 4-29-94
Peggy Bates, City Clerk
City of Pelham

Bobby Hayes Date 4-29-94
Bobby Hayes, Mayor
City of Pelham

Date ____
Pelham Planning Commission

NOTE:
All easements are for utility or drainage purposes and shall provide for roads both within and without this subdivision.

JOB No. 1888

Chase Creek development is located in a limestone deposit area as are many other developments in Shelby County. Line sinks are possible. Limesink insurance is recommended for Homeowners and/or Builders.

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Shelby County, Alabama Page 1 of 1
05/02/1994 08:38:33AM FILED/CERT
BUSINESS RECORDS CORPORATION