

1. Return copy or recorded original to:

TranSouth Financial Corp  
P.O. Box 190203  
Birmingham AL 35219

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Scott, Michael  
P.O. Box 333 8th St. SW  
Siluria, AL 35144

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

TranSouth Financial Corp  
P.O. Box 190203  
Birmingham, AL 35219

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

One 1974 Datsun PU Truck SR# PL620806625 This financing statement is to remain in effect until such a time a termination is filed. This includes all parts etc..

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

*Michael Scott*  
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Michael Scott

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2048.08 *18.15*  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) ~~\$15.00~~ + *3.15* = *17.85*

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

*Stephanie David*  
Signature(s) of Secured Party(ies) or Assignee

TranSouth Financial Corp  
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1994-13984

04/29/1994-13984  
12:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 18.15

*3.15*  
*11.00*  
*14.15*