

**WARRANTY DEED**

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:


That in consideration of TWO HUNDRED THIRTY-ONE THOUSAND AND No/100's Dollars (\$27,500.00) to the undersigned grantor, SHAW-MCKELVEY PROPERTIES, INC. an Alabama corporation, hereinafter ("GRANTOR"), in hand paid by the grantees herein, the receipt whereof is acknowledged, grantor, does grant, bargain, sell and convey unto LYNN B. RANDALL AND JANIS B. RANDALL (hereinafter "grantees"), all of its interest in the following described real estate, situated in SHELBY County, Alabama:

Lot 15, according to the survey of The Glen at Greystone, Sector Three, as recorded in Map Book 16 Page 79 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$218,000.00 of the purchase price is from a purchase money first mortgage.

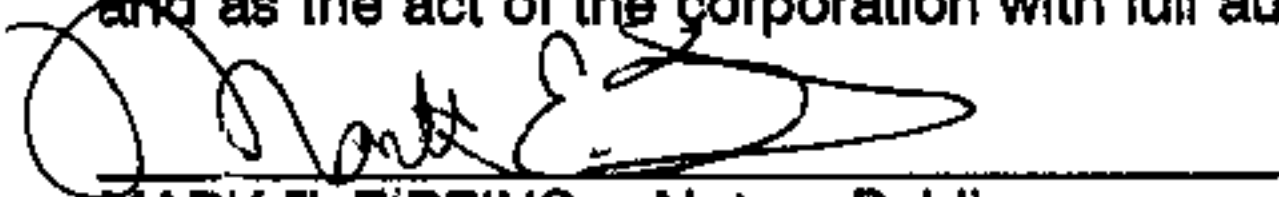
To have and to hold unto the said grantees, their heirs and assigns, forever. And grantor does, for itself and for its successors and assigns covenant with said grantees, their successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GEORGE SHAW, JR., the president of said corporation who is duly authorized to sign the same, has hereunto set his hand and seal this 27th day of APRIL, 1994.

  
SHAW-MCKELVEY PROPERTIES, INC.  
By: GEORGE SHAW, JR., its president

STATE OF ALABAMA  
JEFFERSON COUNTY

I, MARK E. TIPPINS, the undersigned, a Notary Public, in and for said County in said State, hereby certify that GEORGE SHAW, JR. as the PRESIDENT of SHAW-MCKELVEY PROPERTIES, INC., a corporation, and whose name is signed to the foregoing instrument and who is known to me, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

  
MARK E. TIPPINS: Notary Public

My commission expires: 7-23-1997.

Prepared by: Mark E. Tippins, Attorney, 14 Office Park Circle, Suite 105, Birmingham, Alabama 35223

Send tax notice to: LYNN B. RANDALL, 228 Woodbridge Lane, Birmingham, Al 35242

Inst # 1994-13981

04/29/1994-13981  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

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