THIS INSTRUMEN	T PREPARED	BY: (NAME) SUE	TAYLOR FOR COL	MPASS BANK	
77-111-6022084	0	(ADDRESS) P.	O. BOX 10566	B'HAM, AL 35296	
STATE OF ALABA	AMA) F	ULL SATISFACTION	ON OF RECORDED LI	EN
COUNTY OF		}	·	• •	
KNOW ALL M	EN BY THESE	PRESENTS, That, Cent	ral Bank of <u>THE</u> SOU	AL BANK OF THE SO	corporation,
acknowledges full pa	ayment of the i	ndebtedness secured by	that certain mortgage ex	ecuted by MATTHEW A HU	
AND WIFE, GLO	RIA K. HUI	CHINSON	on _	JULY 12,1991	
which said mortgage	was recorded	in the office of the Judg	e of Probate Court of	SHELBY	County,
Alabama, in	REAL	Book No	354	_ , Page No369	
(and assigned to		in		Book No.	
CO?	MPASS BAN		04/29/19 11:53 AM SHELBY COUNTY 3 001 NCD	994-13974 94-13974 CERTIFIED DOE OF PROBATE 8.50 AL BANK OF THE SO	OUTH as caused these
presents to be exec		מטיים ב		, 19, 93	
				THE SOUTH	OWN AS
STATE OF ALA	BAMA)			
COUNTY OF	JEFFERSO	N)			
I, the undersig	gned Notary Pu	blic, in and for said Cou	inty in said State, hereby	certify that JEAN P.	PELLEGRA
				OPERATIONS OF	FICER of
COMPASS BA	NK F/K/A			gned to the foregoing instrum	nent, and who is
known to me, ack	nowledged bef	ore me on this day that,	being informed of the c	ontents of the instrument,	SHE
as such officer and	d with full auth	ority, executed the sam	e voluntarily for and as t	the act of said corporation.	
Given under my h	and and Officia	s seal this 27TH d	APRIL Notary Public	a C. Sold	•••
			MY	COMMISSION EXPIRES FEBRUARY 24, 19	181 7

Form No. 99/33-1217 Rev. 5/79