

This Form Provided By  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

This instrument was prepared by

(Name) John P. Massey, III

(Address) 132 Brookshire Lane  
Pelham, Alabama 35124

(Name) Courtney Mason & Associates, P.C.

(Address) 100 Concourse Parkway, Suite 350  
Birmingham, Alabama 35244

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED FIVE THOUSAND AND NO/100THS (\$305,000.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**CRAYTON D. PATTERSON D/B/A PATTERSON HOMEBUILDERS**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**JOHN P. MASSEY, III AND WIFE, LISA D. MASSEY**

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 6, ACCORDING TO THE SURVEY OF BROOKSHIRE, 2ND SECTOR, AS RECORDED IN MAP BOOK 16  
PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY,  
LIMITATIONS IF ANY, OF RECORD.

\$244,000.00 OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED  
SIMULTANEOUSLY HEREWITH.

THIS PROPERTY IS NOT HOMESTEAD AS DEFINED BY THE CODE OF ALABAMA.

Inst # 1994-13933

04/29/1994-13933  
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 69.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 26th

day of April, 19 94.

WITNESS:

CRAYTON D. PATTERSON D/B/A PATTERSON  
HOMEBUILDERS

BY [Signature] (Seal)  
CRAYTON D. PATTERSON (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY }

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State,

hereby certify that CRAYTON D. PATTERSON D/B/A PATTERSON HOMEBUILDERS

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance HE executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 26th day of APRIL, A.D., 19 94

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

Notary Public.

Inst # 1994-13933