

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>1ST AMERICAN BANK OF DECATUR</b> <b>P.O. BOX 2203</b> <b>DECATUR AL 35602</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst. # 1994-13862</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/28/1994-13862</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:09 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">34.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD</div>	
Pre-paid Acct. # _____			
2. Name and Address of Debtor (Last Name First if a Person)  <b>BRYANT, HARRY N</b> <b>117 OLD SPANISH CIRCLE</b> <b>MONTIVELLO AL 35115</b>  [REDACTED]			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>BRYANT, NADEAN A</b> <b>SAME</b>  [REDACTED]			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <b>1ST AMERICAN BANK OF DECATUR</b> <b>P.O. BOX 2203</b> <b>DECATUR AL 35602</b>	
3. SECURED PARTY (Last Name First if a Person) <b>ANDERSON BOATS INC</b> <b>1602 HWY 157</b> <b>CULIMAN, AL 35055</b>  [REDACTED]			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  600  _____ _____ _____ _____ _____ _____ _____ _____ _____ _____  11,926 30	
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>1994 SUNTRACKER 24' PARTY BARGE BUJ78289C494</b>  <b>1994 MERCURY 90HP 0G087791</b>			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is <b>12,000.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
Signature(s) of Debtor(s) <b>X Harry N. Bryant</b> <b>X Nadean Bryant</b>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  <b>ANDERSON BOATS INC</b>	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama