## 0001 0011 1635123 004 002771

THIS INSTRUMENT PREPARED BY:	(NAME),JEAN	NE DANNER	LOAN SERVICING	G COMPASS BAK	IK
	(ADDRESS)_P.P.O	1x0x1056	6_ BIRMINGHAM,	AL _35296	, <u>1</u>
STATE OF ALABAMA	) <b>F</b>	-ULL SATIS	FACTION OF RI	ECORDED LIEN	į
COUNTY OF SHELBY	)		FORMERLY KNOW		
KNOW ALL MEN BY THESE PR	,				orporation,
acknowledges full payment of the inde					
which said mortgage was recorded in the					
Alabama, in	Book No±	HOT TOO S			
(and assigned to					<u></u>
Page No.	_), and does further	hereby release	and satisfy said mortg	age,	
		T-15-1	# 1994-138 <sup>5</sup>	52	•
		11124	-		
		10:58 Shelbi	28/1994-1385 2 AM CERTIF I Y COUNTY JUDGE OF PROBE	52 LED ATE	
			001 HCD 8,30		
(CC In Witness Whereof, Central Ban	OMPASS BANK FO		OWN AS)	, a corporation, has	caused these
presents to be executed this13	day of	APRIL	, 19_94		
			(COMPASS BA	NK FORMERLY KI	NOWN AS)
•		Centra	al Bank ofTHE	SOUTH	
		By Its:	OPERATIONS OF	FICER -	
STATE OF ALABAMA	)				
COUNTY OF JEFFERSON	•		•		
I, the undersigned Notary Public	c, in and for said Co	unty in said Sta	ate, hereby certify tha	t <u>JEAN P PELL</u>	EGRA
(COMPASS BANK FORME Central Bank ofTILE_SOUTH_	RLY KNOWN AS)		OPERATIONS C		of nt, and who is
known to me, acknowledged before					
as such officer and with full authori					
Given under my hand and Official so					
•		9	nnels C	Sulal	
				ALEVOIDER FERRITARY 24.	1997

MY COMMISSION EXPIRES FEBRUARY 24, 1987