

SHELBY AL

Recording Requested By  
Fleet Real Estate Funding Corp.

When Recorded Mail To:  
MICHAEL PROSCH  
5144 STONEHAVEN DR  
BIRMINGHAM AL, 35244-1991

Loan #: 52080296 NRC #: 74140 BIN #: 0203-3 TO/ESC#: R93-1140

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/31/92 made and executed by MICHAEL  
WILSON PROSCH AND CHARMAINE L. PROSCH, HUSBAND AND WIFE to secure payment of the  
principal sum, of \$165037.00 Dollars and interest and JOHNSON & ASSOCIATES in the  
County of SHELBY and State of AL Recorded: 09/10/92 Instrument #: 1992-19603 in Book  
on Page (Re-Recorded: Inst#: in Bk on Pg ) is PAID AND SATISFIED and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on March 2, 1994.

FLEET REAL ESTATE FUNDING CORP.  
Mortgagee

Inst # 1994-13803

BY   
Luis Montenegro, Authorized Officer  
for above Mortgagee

04/28/1994-13803  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

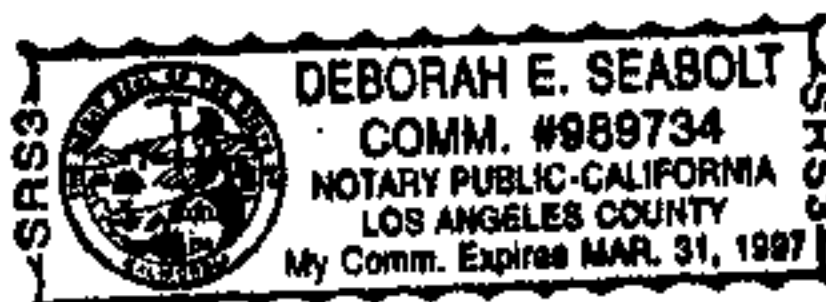
STATE OF California )  
COUNTY OF Los Angeles )

On March 2, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Luis Montenegro,  
Authorized Officer personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

DEBORAH E. SEABOLT  
Notary Public  
1-AL-MTG.FLA FE: SIL

(This area for notarial seal)



**Fleet Funding**

324 West Evans Street  
P.O. Box 100537  
Florence, SC 29501-0537