

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Ray Bailey Construction Co., Inc. dated October 5, 1993
recorded in Volume Inst. # 1993-31012, Page _____, Probate Records of Shelby County, Alabama; the following described property:

Lot 15, according to the survey of The Highlands, First Sector as recorded in Map Book 17, Page 100 in the Probate Office of Shelby County, Alabama.

Inst # 1994-13797

04/27/1994-13797
03:45 PM CERTIFIED

It being distinctly understood, however, that all other ^{PROPERTY} in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Albert E. Williams, Jr.
its Vice President, duly authorized thereto, on this 4th day
of April, 19 94

FIRST ALABAMA BANK Shelby County
By Albert E. Williams, Jr.

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr. whose name as Vice President
of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of April, 19 94

Donna J. Schmidt
Notary Public