RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 185539

MORTGAGOR:

STEVEN H FLANAGAN

INV. NO.:

008 INV. LOAN NO.:1659184747

FIF DATE:

MARCH 01, 1994

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON Inst#1992-25093

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF OCTOBER 20, 1992, EXECUTED BY STEVEN & DEBRA FLANAGAN, AND RECORDED IN MORTGAGE BOOK , PAGE , IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT . BEING RECORDED IN BOOK , PAGE , OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 11, 1994.

> AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

BY..... **丫**しRLEY

TITLE: VICE PRESIDENT **# 1994-13784** 

STATE OF ALABAMA

COUNTY OF JEFFERSON

MORTGAGE OPERATIONS OFFICER

04/27/1994-13784 02:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 ODI HCD

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORFORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 11, 1994.

THIS INSTRUMENT PREPARED BY: MARKITHA SNOW AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201