Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name)SAM_WBENNETT	Send Tax Notice to: (Name) FOUR STAR HOMES INC.			
(Address) 1831 POLO COURT	(Address)	1831 P	OLO COURT	
HOOVER, ALABAMA 35226			,AUADAWA	
CORPORATION FORM W	VARRANTY D	EED		
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN	BY THESE P	RESENTS,		4
That in consideration of THIRTY TWO THOUSAND &	00/100			DOLLARS N
to the undersigned grantor, HOMES & LAND INC.				a corporation
(herein referred to as GRANTOR) in hand paid by the grantee her GRANTOR does by these presentes, grant, bargain, sell and conve	rein, the receipt by unto FOUR	of which is l STAR HO	hereby acknowl MES INC.	edged, the said
therein referred to as GRANTEE, whether one or more), the follow County, Alabama, to-wit:	wing described i	real estate, situ	uated inS	HELBY
LOT 4'3 COBBLESTONE SQU IN THE PROBATE OFFICE 16 PAGE 153	JARE SUBDI OF SHELBY	VISION A	S RECORDE	OOK
SUBJECT TO EASEMENTS A	AND RESTRI	CTIONS C	F RECORD	•
	Inst * :	1994-137	66	
	04/27/3 01:46 PM SHELBY COUN 001 M	ים אום ביי	66 IED BATE	
TO HAVE AND TO HOLD, To the said GRANTEE. his, he	er or their heirs	and assigns f	orever.	
And said GRANTOR does for itself, its successors and assigns assigns, that it is lawfully seized in fee simple of said premises, that to sell and convey the same as aforesaid, and that it will, and its sthe said GRANTEE, his, her or their heirs, executors and assigns	they are free fro successors and a	om ali encumb ssigns shall, v	orances, that it varrant and def	has a good right end the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and		0.4	P	President, who is
this the day of JANUARY	, 19 _	94	<u>. </u>	
ATTEST:		SUXXVO.		A-
Secretary	В			President
STATE OF ALABAMA SHELBY County				
I. SUSAN E. BENNETT	a Notary	Public in and	I for said Coun	ty, in said State,
hereby certify that SAM W. BENNETT				
whose name as to the foregoing conveyance, and who is known to me, acknowledge of the conveyance, he, as such officer and with full authority, executive.	ed before me on		being informed	

NOTARY PUBLIC CHATE OF ALADAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

3rd day of

Given under my hand and official seal, this the

JANUARY 1 , 19 9

Notary Public