County, Alabama, to-wit:

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

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Send Tax Notice to: This instrument was prepared by: FOUR STAR HOMES INC. (Name) ____ SAM W. BENNETT (Name) 1831 POLO COURT 1831 POLO COURT (Address) (Address) _____ HOOVER, ALABAMA 35226 HOOVER, ALABAMA 35226 CORPORATION FORM WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY **DOLLARS** That in consideration of THIRTY TWO THOUSAND & 00/100 a corporation HOMES & LAND INC. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto FOUR STAR HOMES INC. therein referred to as GRANTEE, whether one or more), the following described real estate, situated in ____SHELBY

LOT 37 COBBLESTONE SQUARE SUBDIVISION AS RECORDED.
IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK
16 PAGE 153

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Inst # 1994-13764

04/27/1994-13764 01:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 40,50

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawren-	cialina or an persona.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, JANUARY 94	President, who is
ATTEST:	Barrel
Secretary	President
STATE OF ALABAMA SHELBY County	
I. SUSAN E. BENNETT a Notary Public in an	nd for said County, in said State,
hereby certify that SAM W. BENNETT	
whose name as President of HOMES & LAND INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that of the conveyance, he, as such officer and with full authority, executed the same voluntarily for a	
Given under my hand and official seal, this the 3rd day of A JANUA	RX 19 94

NOTARY YULER COMMISSION PALAMA AT LABOR.

MY COMMISSION EMPRESS Sept. 8, 1997.

BONDED THRU NOTARY PULLED UNDERWINTERS.

ANUARY , 19 9

Notary Public

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