SUBORDINATION OF MORTGAGE

| This SUBORDINATION, | made this | 22ND of | MARCH | <u>, 19 94 </u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| By COMMERCIAL "COMMERCIAL CREDIT CORPO | CREDIT | CORPORATION | (Herein | called |
| | WIT | NESSETH: | | |
| WHEREAS, it is contour not to exceed NING (\$97,053.00) to STEVEN Nevidenced by a Term Note which Term Note shall be Borrower situated in the ly described in Exhibit called "Property"); | TTY SEVEN THOM. BOLIN A MAR executed by e secured in p e County of SHE "A" attached | USAND FIFTY-THR RIED MAN (herei Borrower to J art by a mort LBY, STATE OF AL hereto and ma | n called "Borrow AMES B. NUTTER gage on the real ABAMA, as more pade a part here | er") to be & COMPANY, estate of articular- of (herein |
| SHELBY County Probate R. CORPORATIION); | executed by Si and recorded ecords, (herei | reven M. BOLIN A d in Instru in called "Mort | markied man to iment No. I gage to COMMERC | 1993-13558, CIAL CREDIT |
| NOW, THEREFORE, in able consideration, COM gage to COMMERCIAL CRED nated to the mortgage i upon execution by Borro the property securing to principal amount not to DOLLARS (\$97,053.00), 20 | MERCIAL CREDIT IT CORPORATION nterest of JAI wer to JAMES I he Term Note exceed NINET | CORPORATION he in and to the p MES B. NUTTER B. NUTTER & COM which shall be Y SEVEN THOUSAND | property is hereing of the company is hereing as the company in the pany of a mortgage executed in the FIFTY-THREE AND | y subordi- ne property ge covering ne original |
| This Subordination day and year first abov | | uted at | | _as of the |
| WITNESSES: | | BY: Larry TITL Vice / | S. WIVIS | ION |
| | | Inst # 1 | 994-13761 | |
| STATE OF Alabama COUNTY OF Jefferson | | 01:35 PH | CERTIFIED JUDGE OF PROBATE 9 50 | |
| I, a Notary Public, Larry S. Wills of the Commercial Conveyance, foregoing conveyance, that, being informed with full authority, Corporation. Given my hand this the | redit Corp. and who is know of the content executed the | id County in said whose nar whose nar armonist, a Co wn to me, acknow. ts of the conveys | State, hereby of the as Vice-Preserved in State, hereby of the as Vice-Preserved in State in | gned to the on this day officer and |
| | | <u>Qu</u> | Notary Public | Varus |
| My Commission Expires: | January | 6,1996 | | |

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