## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

Inv. #\_\_\_\_\_

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.	
its successors and assigns, that certain Mort	tgage executed by
JAMES L. BURNS AND GINGER B. BURNS, HUSE	BAND AND WIFE
in the original amount of \$\\\_151,500.00\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ated MARCH 23, 1994 and recorded in the
office of the Probate Judge of SHELBY together with the debt thereby secured, the lundersigned, in and to the lands and property	County, Alabama, in Book <u>1994</u> Page <u>1027</u> , Note therein described and all interest of the y conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Assi	gnee, its successors and assigns forever.
IN WITNESS WHEREOF, the said SOUTHTRUS	T MORTGAGE CORPORATION, has caused this
instrument to be executed by Hugh Johnson, i	ts Vice President on <u>March 29, 1994</u> .
	SOUTHTRUST MORTGAGE CORPORATION
	-2/2
	BY Hugh Johnson, Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
that Hugh Johnson whose name as Vice President	d for said County in said State, hereby certify t, of SOUTHTRUST MORTGAGE CORPORATION, is signed in to me, acknowledged before me on this date, conveyance, he as such officer and with full as the act of said corporation.
Given under my hand and seal, <u>March</u>	29, 1994
	Motary Public Low
	My commission expires:
This instrument prepared by:	
CAROL ROGERS as an employee of: SOUTHTRUST MORTGAGE CORPORATION 100 Brookwood Place, Suite 300	Inst # 1994-13717
Birmingham, Alabama 35209	
STMC LN # 2712536 Cmt. # 2925 Pool #	04/27/1994-13717 10:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOT ACD

8.50