

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANGKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <div style="text-align: center;"> GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 </div> Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) Nix, William S 1671 Hwy 46 Shelby Al. 35143 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 04/27/1994-13679 08:20 AM CERTIFIED SHELBY COUNTY CLERK </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Nix, Rhonda S 1671 Hwy 46 Shelby Al 35143 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Pelham Housing Inc 3436 Hwy 31 So. Pelham Al. 35124 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 <div style="text-align: right; font-size: 1.2em;"> 15.00 + 1.00 + 2.00 = 18.00 </div>
5. The Financing Statement Covers the Following Types (or Items) of Property: FIXTURE FILING ONLY <div style="display: flex; justify-content: space-between;"> YEAR 1994 MODEL Palm Harbor SIZE 28X72 </div> <div style="margin-top: 10px;"> SERIAL # PH145797 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. COUNTY: Shelby </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) William S Nix Signature(s) of Secured Party(ies) or Assignee Rhonda S Nix Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Jeff Davis - President Signature(s) of Secured Party(ies) or Assignee Pelham Housing Inc Type Name of Individual or Business

S28

Nix Deed

From Relham
Housing

This instrument was prepared by

(Name) Quillar Hand

(Address) Route 1, Shelby, Ala. 35143

Form 1-18 Rev. 1-44

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Quillar Hand, a widower

(herein referred to as grantors) do grant, bargain, sell and convey unto

William Scott Nix and Rhonda Smith Nix

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Approximately five (5) acres in the Northwest corner of NW-1/4 of NW-1/4, of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly described as follows:

Starting at the Northwest corner of said Section 11, run South along the West Section line 757.7 feet to the centerline of public road; thence run North 88 deg. East along the centerline of said public road a distance of 290.5 feet; thence run North parallel with the west line of said Section 11, 741.5 feet to the North line of said Section 11; thence run West along the North line of Section 11, 290.3 feet to the point of beginning.

Subject to right of way for public road, and any easements of record.

Grantee's Address: Route 1,
Shelby, Ala. 35143Quillar Hand is the Surviving Grantee in Deed Volume 245 Page 879,
The other Grantee, Ida Lee Hand having died on or about November 1,
1982.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16th day of November, 1982.

WITNESS:

(Seal)

Quillar Hand (Seal)

1982 DEC 17 AM 9:18 (Seal)

(Seal)

STATE OF ALABAMA
ShelbyDeed 18.00
Fee 1.50

(Seal)
 Deed 18.00
 Rec 1.50
 Sub 1.00
 20.50

(Seal)

STATE OF ALABAMA
 Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ogilia Hand, a widower, whose name is is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of November A. D., 1992.

Iron And Steel
 Credit Union

Erline B. M. Hunt
 Notary Public

Attn Martha

Inst # 1994-13679

04/27/1994-13679
 08:20 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MCD 18.00

THE OLD HOUSE THAT WAS ON MY PROPERTY WAS TORN DOWN TO
 MAKE ROOM FOR THE NEW HOME.

SIGNED

William S. H.

4/4/94