

Inst # 1994-13665

COUNTY OF SHELBY

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Bradley J. McCune and wife, Deborah S. McCune

DATED April 22, 1994, AND RECORDED IN DEED BOOK
Inst 1994-13664, PAGE _____, IN THE OFFICE OF THE
CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 22nd
DAY OF April, 1994.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Jennifer L. Jordan
UNOFFICIAL WITNESS

BY: Donny A. Galt, Pres. L.S.
TITLE - President

ATTEST: _____ L.S.
TITLE _____

CORPORATE SEAL

04/26/1994-13665
03:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 22nd DAY OF April, 1994, I
Kathryn B. Hicks, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY
CERTIFY THAT Donnie W. Wyatt AND _____
AS _____ AND _____,
OF WYATT MORTGAGE, INC. IS SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT, he AS SUCH AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY AND AS THE ACT OF SAID Wyatt Mortgage, Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 22nd DAY OF April, 1994.

NOTARY PUBLIC: L. K. Rupp (B. Deck)

MY COMMISSION EXPIRES: 5/1/96

NOTARY SEAL

04/26/1994-13665

03:43 PM CERTIFIED
SOURCE OF PRODUCE