

9403 0663

PREPARED BY: CU LENDING, INC., 22 INVERNESS CENTER PARKWAY, SUITE 210, BIRMINGHAM, AL 35242

SEND TAX NOTICE TO: VICKI C. WILLIAMS, 312 AMHERST DRIVE, BIRMINGHAM, AL 35242

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED NINETY THOUSAND NINE HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS (\$190,975.00) to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), GREYSTONE RIDGE PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto, VICKI C. WILLIAMS (herein referred to as GRANTEES), the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 78, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

\$171,877.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID BY A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenant with said GRANTEES, their heirs and assigns, that I(we) am(are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on the 15TH day of APRIL, 1994.

GREYSTONE RIDGE PARTNERSHIP
AN ALABAMA GENERAL PARTNERSHIP

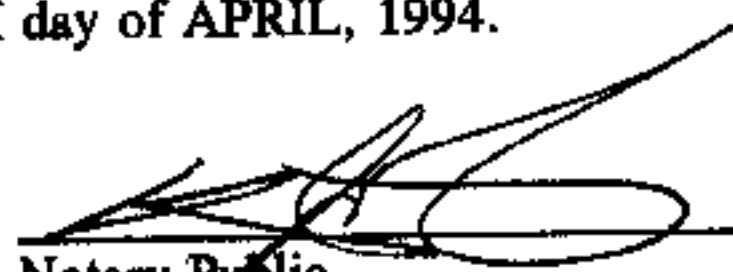
BY: 
ITS: GARY R. DENT, MANAGING PARTNER

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that GARY R. DENT, MANAGING PARTNER of GREYSTONE RIDGE PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on the 15TH day of APRIL, 1994.

My commission expires: 10/29/94


Notary Public

Inst # 1994-13649

04/26/1994-13649

03:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 28.15