

This instrument prepared by:
Beth Tovich
Johnson & Associates Mtg. Co., Inc.
P. O. Box 530607
Birmingham, AL 35253

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

Loan #204608
GNMA Pool #366034

Inst. # 1994-13603

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **JAMES LEE HURN AND WIFE HAZEL F. HURN** and recorded in Volume **1993-**, Page **26744** of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **JOAN R. CHAFFIN** its SENIOR VICE PRESIDENT on this 1ST day of APRIL, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
BY: *Joan R. Chaffin*
ITS: SENIOR VICE PRESIDENT

ATTEST: *Beth Tovich*

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN R. CHAFFIN**, whose name as SENIOR VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1ST day of APRIL, 1994.

Paula Charlene Ray
Notary Public
Commission Expires 7-15-95

04/26/1994-13603
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50