

This instrument prepared by:  
Beth Tovich  
Johnson & Associates Mtg. Co., Inc.  
P. O. Box 530607  
Birmingham, AL 35253

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

Loan #502479  
GNMA Pool #366031

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **RANDY EUGENE ALLEN AND WIFE LAURIE RUTH ALLEN** and recorded in Volume 1993-, Page 23456 of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **JOAN R. CHAFFIN** its SENIOR VICE PRESIDENT on this 1ST day of APRIL, 1994.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: *Joan R. Chaffin*  
ITS: SENIOR VICE PRESIDENT

ATTEST: *Beth Tovich*

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN R. CHAFFIN**, whose name as SENIOR VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1ST day of APRIL, 1994.

*Paula Charlene Ray*  
Notary Public  
Commission Expires 7-15-95

04/26/1994-13601  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50