This instrument was prepared by: Premiere Mortgage Corporation #4 Office Park Circle, Suite 208 Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) COUNTY SHELBY)
KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Johnson & Associates Mortgage Co., Inc., hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Kevin W. James and wife, Monica L. James and recorded in Volume 1994 Page 1870.* of the records of the county of Shelby, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation. *and re-recorded in Inst. #
IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Suzanne L. Hunt its Vice President on this 6th day of April , 1994.
PREMIERE MORTGAGE CORPORATION
BY: Vice President 1994-11871
ATTEST: 04/25/1994-19598
UCIOS PM (Eptyment)
O2:55 PM CERTIFIED STATE ON COUNTY) STATE ON COUNTY) STATE ON COUNTY) O2:55 PM CERTIFIED 12:35 PM CERTIFIED
STATE CHARGE OF PROBATE JEFFERSON COUNTY) SHELBY COUNTY JUDGE OF PROBATE 94ELBY COUNTY JUDGE OF PROBATE 8.50
I. the undersigned, a Notary Public in and for said State in said County,
hereby certify that. Suganne L. Hunt whose named as
Vice President of Premiere Mortgage Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal on this, the <u>6th</u> day of <u>April</u>

1994.

Many M. Blankensopp

Notary Public
My commission expires on: 7/10/96