• •	.412492	•	Compass Ba	ank f/k/a
THIS INSTRUMENT PREPARED BY	: (NAME) Quen	tin D. Evans for	Central Ba	ank of the South
	(ADDRESS)_P	.O. Box 10566, B1	rmingham.	Alabama 35296
STATE OF ALABAMA)	FULL SATISFACTION	ON OF RE	CORDED LIEN
COUNTY OF Shelby)			• -
		mpass Bank, f/k/a		
KNOW ALL MEN BY THESE PR		occionment	· At	, a corporation,
acknowledges full payment of the ind	ebtedness secured b	y that certain mortgage e	xecuted by	Robert Lee Clark
and Mary Linn Clark, h				January 12, 1987
assignment of which said mortgage was recorded in	the office of the Jud	doe of Probate Court of	She1	by County,
Alabama, inReal				217
(and assigned to	in	····	_Book No assig um	ent of
Page No.), and does furthe	r hereby release and satisf	y said mortgag	ge.
•				•
As Recorded				•
]	Inst # 1994-13	3514 2514	
	ć	04/25/1994-13 02:17 PM CERT	[Frm	
	•	CHELDY COUNTY JUDGE OF P	JKRBH I C	
		DOI SNA 8.	3 6	
		-		at
	•			
Compass	Bank, f/k/a			corporation, has caused these
In Witness Whereof, Central Bar	k of <u>the Sou</u>	<u>cn</u>		
presents to be executed this 13th	1 day of	April	, 19 <u>.94</u>	•
•		Compass Bar	nk, f/k/a	•
		Central Bank of	the Sout	th
		Ву	(g)	Sellen
		its: Oper	P. Pelle	ficer
			2	
STATE OF ALABAMA	•			
COUNTY OF JEFFERSON)	•		
				n n-11
I, the undersigned Notary Publi	ic, in and for said C	ounty in said State, hereb	y certify that	Jean P. Pellegra
		whose name asOp	erations	
Compass Bank, f/k/a		a corporation, is s	igned to the f	oregoing instrument, and who
Central Bank of the South				
known to me, acknowledged before				
as such officer and with full author	ity, executed the sa	me voluntarily for and as	the act of said	i corporation.
Given under my hand and Official s	ostable 22nd	day of April		1 9 94
Given under my hand and Official s	edi ruis —————	/	1	
		Jama	h C	Sell
		111/1/10		1981 ACV 24 1981
		Notary Public	- ANDERSON	EXPIRES FEBRUARY 24, 1987