

AFTER RECORDING MAIL TO:

JOSEPH S DEFLORA
924 FALLING STAR LN
ALABASTER, AL 35007

RELEASE OF MORTGAGE

10398458 00207
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to CASTLE MORTGAGE CORPORATION

JOSEPH S DEFLORA AND WIFE
hereinafter referred to as "Mortgagee," by TRENT BEDFORD DEFLORA

on the following described real estate, to-wit:

LOT 3, ACCORDING TO THE SURVEY OF APACHE RIDGE, FIRST SECTOR,
AS RECORDED IN MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

924 FALLING STAR LANE,
ALABASTER AL

04/25/1994-13494
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

which mortgage is recorded in Book 357, Page 35 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 21st day of March, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

MARGARET E. ASH
SENIOR VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

} SS

On this 21st day of March, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

03/01/94
CW

CFB_REL