FMC #: 093504-3

NAME: COLE, PAUL G. P/O DATE: February 1, 1994

PREPARED BY: Nadine Provost

FLEET MORTGAGE CORP.

P.O. Box 303

Milwaukee, WI 53201

...st # 1994-13485

AFTER RECORDING, FORWARD TO:

04/25/1994-13485 BYNUM AND BYNUM, ATTORNEYS AT LAW 12:43 PM CERTIFIED

RELEASE DEPARTMENT #17 OFFICE PARK CIRCLE

SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 SNA

BIRMINGHAM, AL 35223

File/Escorw #: 1042-1622

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PAUL G. COLE AND WIFE, BRENDA GAIL COLE to FLEET NATIONAL BANK on September 30, 1991 and recorded on October 2, 1991 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 366, Page/Image 816, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 4, ACCORDING TO THE SURVEY OF COUNTRY HILLS SUBDIVISION, PHASE ONE, AS RECORDED IN MAP BOOK 11, PAGE 41 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AND THE PROPERTY OF THE PARTY O

1973

Dated: March 29, 1994

FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC.

BY:

MICHAEL SOCHA, Mortgage Officer

THE REPORT OF THE PARTY OF THE

GILBERT CASE, Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on March 29, 1994, by MICHAEL SOCHA, Mortgage Officer and GILBERT CASE, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996

Commissioned in Milwaukee County, Wisconsin

ALFMC(990) SR55B, 12/93

Batch: March 29, 1994

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY