

STATE OF ALABAMA
COUNTY OF SHELBY

POOL #:L90036
LOAN #:604585
HMS #:7178924

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **HOUSEHOLD FINANCE CORPORATION** successors and assigns, that certain mortgage executed by **DENNIS L. THOMAS AND JOSANN M. THOMAS, HUSBAND AND WIFE**, dated 5/28/93, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/93-17620, Page/ on 6/17/93, **SHELBY** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

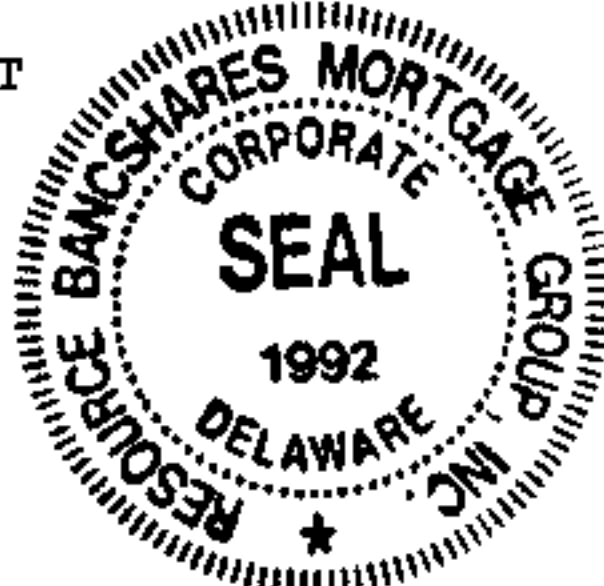
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed in its name by B. L. KUNAR, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by EVA CARTER, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 18th day of April, 1994.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


B. L. KUNAR
VICE PRESIDENT

ATTEST:



EVA CARTER
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

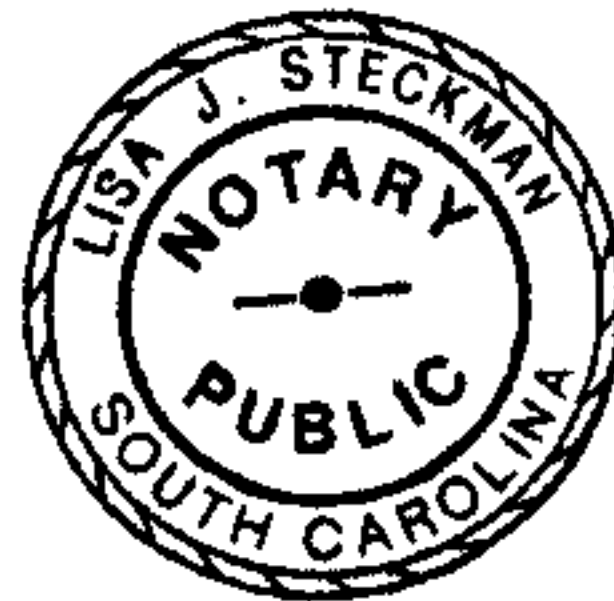
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. KUNAR, whose name as VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 18th day of April, 1994.


LISA J. STECKMAN Notary Public
My Commission Expires: Mar-11-2001

Prepared by & return to:
L. M. DUNNE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

4-13-94 HFC



Inst # 1994-13390

04/25/1994-13390
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50