ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

	hereinafter called Assignee, does
oyola Federal Savings Bank	
ereby grant, sell and convey and assign u	into the said Assignee that certain mortgage executed
it by <u>Donald Joseph Johnson</u>	n and Bonnie Prey Johnson
ated April 20, 1994	, in the amount of \$ 112,100,00
escribed as <u>Lot 44. according</u> corded in Map Book 16, Page by County, Alabama.	to the Survey of Fieldstone Park, Second 114, in the Office of the Judge of Probat
nd recorded in Volume 1994	, Page \3367 , of the records of the Probate
Court of Shelby	County, Alabama, together with the debt secured
hereby and all right, title and interest in a	and to the property therein described, without recourse
gainst the said Southeastern Mortgage of	
	heastern Mortgage of Alabama, an Alabama partnership,
nas caused this conveyance to be signed b	Appril 20 1994
Vice President	
	SOUTHEASTERN MORTGAGE OF ALABAMA
	By: N. Hayley Phillip W. Hayley
	Its Vice President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Pub that Phillip W. Hayley	olic in and for said State in said County, hereby certify whose name as
	of Southeastern Mortgage of Alabama, an
vice President	egoing conveyance, and who is known to me, acknowledge
Vice President Alabama partnership, is signed to the for	of the contents of the conveyance, that he, a
Alabama partnership, is signed to the fore	uted the same voluntarily for and as the act of said corporati
Alabama partnership, is signed to the fore before me this day, that being informed couch officer and with full authority, executed the such officer and with full authority.	uted the same voluntarily for and as the act of said corporation
Alabama partnership, is signed to the fore	uted the same voluntarily for and as the act of said corporation al seal on April 20, 1994 Bullal Lud
Alabama partnership, is signed to the fore before me this day, that being informed couch officer and with full authority, executed the such officer and with full authority.	uted the same voluntarily for and as the act of said corporati

Inst # 1994-13368

04/25/1994-13368
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI HEL 8.50