

# 110184

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by GERALD B. MITCHELL and WIFE MICHELLE L. MITCHELL recorded in Volume 1993 Page 42137, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this DECEMBER 23, 1993

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: Joan Beth Smith  
ITS VICE PRESIDENT

ATTEST: Douglas J. Love

STATE OF ALABAMA )  
JEFFERSON COUNTY )

04/25/1994-13349  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 23RD day of DECEMBER, 1993

Booth J. Sinclair

Notary Public

My commission expires 2-14-97

04-21-94

# 1994-13349