 •	Joyce Coe, Residential RE Dept.	
HIS INSTRUMENT PREPARED BY	(NAME): Compass Bank	
	(ADDRESS): 15 South 20th Street, Suite 1500 Birmingham, Alabama 35233	
TATE OF ALABAMA OUNTY OF Jefferson	MORTGAGE MODIFICATION AGREEMI 2nd Mortgage (Note 200146)	≣NT
This Agreement is by and between	n (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_ ("Bank") and
Terry M. Habshey, Amy K. Habs	to Bank as evidenced by a Promissory Note dated <u>December</u>	_
9 90 ("Note"), and secured by a	Mortgage on real property situated in Shelby	County
Alabama such Mortgag	e being recorded in <u>Book 323</u> , beginnin	g at Page 91
the office of <u>Judge of Probate</u> 'Mortgage''); and second and sub- WHEREAS, Borrower and Bank of NOW, THEREFORE, for and in odified as follows:	Shelby County, Alaba rdinate to Mortgage filed 11/6/84 in Book 007, 13/93 to Instrument #1993-27852 as set forth herein consideration of the premises, Borrower and Bank agree that	Pg 738 on on the Mortgage is
	is hereby extended from April 1, 1994 to Novemb	er 1, 1994. 🙀
nterest shall be paid monthly	beginning April 15, 1994.	Ħ
June 15, 1994. Balance of Pr	00 each shall be due and payable on April 15, 19 incipal, accrued interest and all other charges 1, 1994 which is the maturity date of this Note.	shali
Except as modified herein, all of IN WITNESS WHEREOF, the lst day ofApril	the terms and conditions of the Mortgage shall remain in full parties hereto have caused this instrument to be execut	ed effective mus
ATTEST	CENTRAL BANK OF the South By:	
4	Its Real Estate Officer	
ts		
WITNESS	Terry M. Habshey	
<u> </u>	Any L. Laborer	
ATTEST	Amy K. Habshey	
	XIX Joseph H. Habshey, Jr.	
[ts		
hamis and (a) and	al seal this day of, 19_	ne, acknowledged xecuted the same
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned)) , a Notary Public in and for said Cou	nty, in said State,
hereby certify thatXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	cer of <u>Compass Bank</u>	
a corporation is signed	to the foregoing conveyance, and who is known to me, ack	nowledged before icer
me on this day that, being informed	of the contents of such conveyance, she, as suchoff same voluntarily for and as the act of saidcorporation	<u> </u>
Given under my hand and office	ial seal this, 19)
My commission expires: 8	05-97 Mathemas Jones Notary Public	ulflam
	= (1994-13330	

04/25/1994-13330
08:30 AM CERTIFIED
OB:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50
001 MEL