## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

AILU	L WF	WDWIIL
JEFFER!	SON CO	DUNTY
SHEL	BY COL	YTNL

Know Al	l Men By These Presents, That, t	the undersig	ned _NA]	TIONAL BANK OF COMM	ERCE OF
	M, acknowledg				
	) (Perkanan Praparty) mortgage				
J. D	. Scott Construction Co., Ir	nc.			
which said mo	rtgage was recorded in the office	of the Judge	e of Prob	SHELBY ate Court of Jex Ketsan	County, Alabama,
	Book No. INST # 1994-				
n	Book No, Page	,) 1	and the	undersigned does furth	ner hereby release
and satisfy sat	d mortgage.				
Dhac	90, according to the Map anse I, as recorded in Map Boo Judge of Probate of Shelby	K 14. Page	114 W C	Point, First Sector B, in the Office o	^, of
		inst 4			
			PM CER UNTY JUDGE	TIFIED OF PROBATE 8.50	• .
		100	SNA	9,Ju	
		thank of the same was	ر سرروهور د سرو		
In Wit	ness Whereof, the undersigned, N	ATIONAL BA	NK OF C	OMMERCE OF BIRMINGH	AM
has caused th	ese presents to be executed this	d	ay of	April	, <b>19</b>
				NAL BANK OF COMMERC	E OF BIRMINGHAM
				1 100 40	0.
			BY:	LILL TAM C SANDERS	.10
			ITS:	WILLIAM G. SANDERS, SENIOR VICE PRESIDE	NT -
	OF ALABAMA }				•
<u>WILLIAM G.</u> ATIONAL BANK this day that,	ndersigned Notary Public, in and for SANDERS. JR.  OF COMMERCE OF BIRMINGHAM at being informed of the contents of the ily (for and as the act of said corporate).	whose nam tion) is signed ne instrument,	to the for	regoing instrument, ackno	MICHECA MOTOR
Given u	nder my hand and Official seal this.	d	iay of	1/ ./	1
IATIONAL BANK	NT WAS PREPARED BY OF COMMERCE OF BIRMINGHAM		ī	Votáry Public	left-
). O. BOX 10 BIRMINGHAM, A	0686 NL 35202-0686				