STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| · <u>and the Calebra is a formation with a constant of the Calebra is a formation of the Calebra i</u> | No of Additional | This EINIANCIAIC STATEMENT is proposed to | Filing Officer for |
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| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code | |
| Return copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| GREEN TREE FINANCIAL | CORP. | | |
| 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 | | | |
| | | | N. N. E. |
| | | | |
| Pre-paid Acct. # | | | and the Last |
| Name and Address of Debtor | (Last Name First if a Person) | | |
| Marheine, Richard L. | | | オースを重要 |
| 249 Seale Rd | | | # N E |
| Calera, Al 35040 | | | |
| • | | | c ou s |
| Social Security/Tax ID # | | | իտոն տրան |
| 2A. Name and Address of Debtor (IF AN | Y) (Last Name First if a Person) | | |
| | | | |
| Marheine, Geraldine | | | |
| 249 SealeRd | | | |
| Calera, Al 35040 | | | • |
| | | | |
| Social Security/Tax ID #4 | | FILED WITH: | ÷ : |
| □ Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY) (in the second party) (in th | 1 act Name First if a Person) | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| 3. NAME AND ADDRESS OF SECONED PARTY) (| Last Name Phat ii a P croony | 4. Addicates of depoties (Arrive | 1 . |
| Pelham Housing, Inc. | | GREEN TREE FINANCIAL CORP | ' - |
| 3436 Hwy 31 South Pelham, Al 35124 | | 324 INTERSTATE PARK DRIVE | |
| rement, At 30124 | | MONTGOMERY AL 36109 | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E The Financing Statement Covers the Following Type | nee (or items) of Property: | | |
| o. The Financing Statement Covers the Following Typ | FIXTURE I | FILING ONLY | L. |
| YEAR 1994 MODEL Flee | boowte | SIZE 28x66 | |
| | * · · · · · · · · · · · · · · · · · · · | | 5A. Enter Code(s) From Back of Form That |
| SERIAL # GAFIR 21943-C W | · · · · · · · · · · · · · · · · · · · | CTURED HOME) AND INCLUDING D GOODS OR APPLIANCES THERE | Best Describes The |
| • | | HOSE ITEMS SPECIFIED IN THE | |
| PURCHASE AGREEMENT AND/ | | | |
| • | | ATING TO THE SALE OF THE | |
| HOME, LOCATED ON THE RE | AL ESTATE DESCRIBED | IN THE ATTACHED EXHIBIT A. | |
| THIS FIXTURE FILING COV | ERS ONLY THE MANUFACT | TURED HOME AND OTHER ITEMS | |
| DESCRIBED ABOVE, AND NO | OTHER PARTS OF THE I | REAL ESTATE DESCRIBED. THI | :s |
| REMAINS IN EFFECT UNITL | | | |
| Check X if covered: Products of Collateral are 6. This statement is filed without the debtor's signature | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing sta | |
| (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. | | The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | |
| already subject to a security interest in another jurito this state. | | This financing statement covers timber to be cut, indexed in the real estate mortgage records (Describe) | crops, or fixtures and is to be cross |
| which is proceeds of the original collateral describ perfected. | | an interest of record, give name of record owner in B | ox 5) |
| acquired after a change of name, identity or corpor as to which the filing has lapsed. | rate structure of debtor | Signature(s) of Secured (Required only if filed without debtor's | |
| Rich APM | | Pollo Un - 1 | Di Pant |
| Signature(s) of Debter(s) | rgene | Signature(s) of Secured Party(ies) or Assignee | 10 money |
| Signature(s) of Debtor(s) | reene | Signature(s) of Secured Party(ies) or Assignee | |
| | | | |
| Type Name of Individual or Business | | Type Name of Individual or Business | |

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS.

SEND TAX NOTICE TO: Name: GERALDINE B. MARHEINE Address: Route 2, Box 35-A Calera, Alabama 35040 63

This instrument was prepared by: Mike T. Atchison, Attorney at Law Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Five Hundred and no/100 (\$500.00) Dollars to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, CARROLL DELNO BRASHER, as Executor of the Estate of CLAUDE R. BRASHER, deceased, Probate Case No. 31-085, Probate Office of Shelby County, Alabama; and CARROLL DELNO BRASHER, individually, a married man; FRANCES ROBERTS, a married woman; R. C. BRASHER, a married man; BENNIE E. BRASHER, a married man; ARLETA KILLINGSWORTH, a married woman; JERRY BRASHER, a married man; and GERALDINE B. MARHEINE, a married woman, (herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto GERALDINE B. MARHEINE (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT NO. 2, according to the Brasher Estate Survey of Joseph E. Conn, Jr., dated November 20, 1992, and being more particularly described as follows: Beginning at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama and run thence Westerly along the South line of said Quarter-Quarter 618.15 feet to a point on the Easterly margin of a public road; thence turn 96 degrees 53 minutes 09 seconds right and run Northerly along said margin of said road 18.01 feet to a pint; thence turn 9 degrees 40 minutes 38 seconds left and continue along said margin of said road 226.30 feet to a point; thence turn 22 degrees 24 minutes 16 seconds right and run Northeasterly along said margin of said road 169.81 feet to a point; thence turn 2 degrees 24 minutes 31 seconds left and continue along said margin of said road 266.23 feet to a point; thence turn 4 degrees 08 minutes 09 seconds left and continue along said margin of said road 119.68 feet to a point; thence turn 79 degrees 04 minutes 39 seconds right and run Easterly 168.00 feet to a point; thence turn 21 degrees 49 minutes 40 seconds right and run Southeasterly 338.29 feet to a point on the East line of the said NW 1/4 of the NE 1/4 of said Section 10; thence turn 67 degrees 11 minutes 33 seconds right and run Southerly along said Quarter-Quarter line 631.08 feet to the point of

There is a thirty foot wide easement across the Northerly part of Lot 2 described beginning.

A thirty foot (30-foot) wide access essement across the North part of Lot 2 of the Brasher Estate Survey as surveyed by Joseph E. Conn, Jr., dated November 20, 1992, described as A thirty foot strip of land immediately South of and parallel and contiguous to the North line of Lot 2 running from the public road to the East line of the NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama.

LOT NO 4, according to the Brasher Estate Survey of Joseph B. Conn, Jr., dated November 20, 1992, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama and run thence Easterly along the South line of said Quarter-Quarter Section 687.14 feet to a point; thence turn 82 degrees 57 minutes 08 seconds left and run Northerly along the West margin of a public road 16.32 feet to a point; thence turn 09 degrees 07 minutes 16 seconds left and continue Northerly along said margin of said road 183.36 feet to the point of beginning of the property being described; thence continue along last described course 57.68 feet to a point; thence turn 21 degrees 42 minutes 18 seconds right and continue along said margin of said road 167.68 feet to a point; thence turn 2 degrees 24 minutes 31 seconds left and continue long said margin of said road 264.74 feet to a point; thence turn 3

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degrees 49 minutes 23 seconds left and continue along said margin of said road 111.78 feet to a point; thence turn 18 degrees 57 minutes 57 seconds left and continue along said margin of said road 56.79 feet to a point; thence turn 12 degrees 55 minutes 44 seconds left and continue along said margin of said road 41.45 feet to a point; thence turn 72 degrees 13 minutes 16 seconds left and run Westerly 315.82 feet to a point; thence turn 70 degrees 09 minutes 20 seconds left and run Southwesterly 160.64 feet to a point; thence turn 14 degrees 49 minutes 03 seconds left and run Southerly 518.71 feet to a point; thence turn 94 degrees 18 minutes 04 seconds left and run Easterly 267.50 feet to the point of beginning.

There is a thirty foot wide access easement across part of Lot 4 and 5 of the Brasher Estate Survey, the centerline of which is described as follows: Beginning at a point 21.34 feet Southwest of the Northeast corner and on the East line of Lot 3 of the Brasher Estate Survey as surveyed and dated by Joseph E. Conn, Jr. A.P.LS#9049, dated November 20, 1992, and run thence in a straight line to a point 60.00 feet Northwest of the Southeast corner of Lot 5 and on the line of the Westerly margin of a public road, said easement runs from the public road to the East line of Lot 3 of said Brasher Estate Survey.

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforessid; that we will and our heirs, executors and administrators shall warranty and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITHESS WHEREOF, we have hereunto set our hands and seals, this Store day of January, 1993.

Carroll Delno Brasher, as Executrix of the Estate of Claude Robert Brasher, deceased, Case No. 31-085, Probate Office of Shelby County, Alabama. lum Bon

STATE OF ALABAMA SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that CARROLL DELNO BRASHER, whose name as Executor of the Estate of Claude Robert Brasher, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, in his capacity as such Executor, executed the same voluntarily on the day the same bearg date. Given under my hand and official seal this 1/1 day of Jaguary, 1993.

My commission expires _

04/22/1994-13232 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00

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