First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

For and in consideration of One Dollar (\$1.00)	and other good and value	ble consideration	s to it in hand
paid, the receipt whereof is hereby acknowledged, the	undersigned FIRST ALA	ABAMA BANK	
Shelby County, a corporation, does he	ereby release and dischar	ge from the lien	of that certain
mortgage executed by Mobley Development, Inc.	<u> </u>	_dated_December	<u>c 14, 1993</u>
recorded in Wolfake Instrument No. 1994-00637		She1by	County,
Alabama; the following described property:			
Lot 41, according to the map of Heather Rias recorded in Map Book 17, Page 123 in the Alabama.	dge, First Addition, e Probate Office of S Inst # 1994-13	Shelby County.	
	04/22/1994-132 11:09 AM CERTIF SHELBY COUNTY JUDGE OF PRI 001 MCD 8.50	BATE	
It being distinctly understood, however, that all shall be and continue to remain in all respects to said in the said mortgage in said mortgage and the note there the said FIRST ALABAMA BANK Shelby Continue to remain in all respects to said in the said mortgage and the note there are the said FIRST ALABAMA BANK and powers granted to it under said mortgage, exceptions.	nortgage, and that all the eby secured shall continu county, a corporation,	covenants and the covenants and the covenants and the continue to	andertakings of and effect, and
IN WITNESS WHEREOF, the undersigned, F			ounty, a
corporation, has caused these presents to be executed	byAnthony F	. Holmes	
itsSr. Vice President	, duly authorized thereto,	on this 25th	day
of March , 19 94			
	FIRST ALABAMA BA	NK Shelby	County
	By inthony	Holmen	
	By	· · ·	
STATE OF ALABAMA)			
Shelby COUNTY)			
I, the undersigned authority, a Notary Publi	ic in and for Said Coun	ty and State her	eby certify that
Anthony F. Holmes	whose name as Sr. Vi		,
of FIRST ALABAMA BANKShelby		oration, is signed	to the foregoing
release, and who is known to me, acknowledge before			
conveyance, he, as such officer, and with full author	rity, executed the same vo	luntarily for and	as the act of said
corporation.			
		_	
Given under my hand and official seal this	25th day of Ma	arch	, 19 <u>. 94</u> .
	Jata I	ach,	
LON-148		Notary Public	
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