

RECORD AND RETURN TO:  
PHH US Mortgage Corp.  
6000 Atrium Way  
Mt. Laurel, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 4279089  
NAME: SMTH

STATE OF: AL  
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF PHH US MORTGAGE CORPORATION  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1994-()

180 E. 5TH STREET, ST. PAUL, MN 55101

that certain Promissory Note and Deed of Trust of Mortgage described as follows:

Inst # 1994-13192

Note and Deed of Trust or Mortgage dated: 11/29/93

Amount: \$300,000.00

Executed By: RODGER E. SMITH

JAQUELINE R. SMITH

04/22/1994-13192  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOI SNA 8.50

Clerk's File or Instrument No: 23-38786

Recorded Date: 12-6-93

Book:

Volume

Page:

Address:

1937 CRESTRIDGE DRIVE, BIRMINGHAM AL 35244

Describing land therein as follows:

LOT 1201, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, NINETEENTH ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 9, PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated 01/27/94

Witnessed by:

HOLLY BRYFOGLE

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

Prepared By:

LUCINDA C. NAESELE

6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

By:

JOSEPH SUTER

VICE PRESIDENT

LINDA NIXON

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF CAMDEN

On

01/27/94

Notary Public in and for said state, personally appeared

LINDA NIXON

satisfactory evidence to be the VICE PRESIDENT and ASSISTANT SECRETARY of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public

JASON D. SCHNIBBE

Notary Public of New Jersey

My Commission Expires October 22, 1996