## + 1994-13145

## This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

## SEND TAX NOTICE TO:

| (205)  | P. O. Box<br>669-6204  | 752 - Columbiana, A<br>(205) 669-6291  | labama 35051<br>Pax(205) 669-3130  |  | (Name) Her   | nry Skinner   |   |  |
|--|--|--|--|--|--|---|---|--|
| This instrument w  | as prepare   | d by   |  |  |  | 3 Brookhollow   |   |  |
| Namal  | Courtn   | ev Mason & A   | Associates PC  |  | Pelnar   | m, Alabama 35   | 3124  |  |
| Name)  | PO BOX   | 360187   |  |  | _  |   |   |  |
| (Address)  | Birmin   | gham, Alabar   | na 35236-018   | /  | <del></del>  |   |   |  |
| Form 1-1-5 Rev. 5/82<br>WARRANTY DEED, J   | OINT TENAN   | TS WITH RIGHT OF SU  | RVIVORSHIP - LAWYE   | RS TITLE INSURA  | NCE CORPORATION,   | Birmingham, Alabama   |   |  |
| STATE OF ALAE<br>Shelby  | BAMA   | county }   | KNOW ALL MEN   | BY THESE PE  | ESENTS,  |   |   |  |
| That in considerat   | tion of  | Eighty Eight   | t Thousand Two   | enty Five  | and no/100   | ths\$88,025   | .00DOLLARS  |  |
| to the undersigned   | d grantor o  | r grantors in hand (   | oaid by the GRANTE   | ES herein, the   | receipt whereof is   | acknowledged, we.   |   |  |
| James D. Ma  | ason d/  | b/a Mason C  | onstruction  |  |  |   |   |  |
| (herein referred to  | o as granto  | rs) do grant, bargai   | n, sell and convey unto  | 9  |  |   |   |  |
| Henry Skins  | ner and  | wife Kelly   | Skinner  |  |  |   |   |  |
| (herein referred to  | o as GRAN  | TEES) as joint tens  | ints, with right of surv   | vivorship, the f   | ollowing described   | l real estate situated  | in  |  |
| Shelby   |  |  | <u> </u>   | County, A  | Alabama to-wit:  |   |   |  |
| 17 page 103  | in the   | Probate Of   | vey of Brookh<br>fice of Shelb<br>d mining righ  | y County,  | Alabama; b   | as recorded<br>eing situated  | in Map Book<br>in Shelby  |  |
| _  |  | ng easement<br>any, of re  |  | xes, rest  | rictions, s  | et-back lines   | and   |  |
| -  |  | above reci   | _  | price was  | paid from  | a mortgage lo   | ап  |  |
| THIS PROPE   |  | NOT HOMESTE  | AD PROPERTY O  | F THE GRA  | NTOR AS DEF  | INED BY THE C   | ODE   |  |
|  |  |  |  | Inst   | , <b>+</b> 1994-   | 13145   |   |  |
|  |  |  |  |  | 04/22/1994-13145 08:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NCD 17.50                   |   |   |  |
| the intention of the grantees here if one does not sure.  And I (we) does not sure.  And I (we) does not sure. | the parties<br>gin) in the c<br>rvive the c<br>lo for myse<br>I am (we a | to this conveyance vent one grantee hether, then the heir of (ourselves) and fare) lawfully seized and right to sell and | , that (unless the join<br>erein survives the ot<br>s and assigns of the gr<br>or my (our) heirs, exe<br>in fee simple of said<br>I convey the same as | it tenancy here her, the entire cantees herein s cutors, and ad premises; that aforesaid; that | interest in fee sime shall take as tenant ministrators cover they are free from I (we) will and my | ered or terminated di<br>ple shall pass to the s<br>ts in common.<br>nant with the said GF<br>n all encumbrances, u | signs, forever; it being<br>uring the joint lives of<br>surviving grantee, and<br>RANTEES, their heirs<br>inless otherwise noted<br>ors and administrators<br>ersons. |  |
| IN WITNES  | ss wheri   | EOF,I  | _<br>_have hereunto set  | my   | hand(s) a  | nd seal(s), this  | }th   |  |
| day of April   |  |  |  |  |  |   |   |  |
| WITNESS:   |  |  |  | James<br>(   | <del>D. Ma</del> son d/  | /b/a Mason Cor  | istruction  |  |
|  |  |  | (Seal)   | \  | √Imu   | 's/Me   |   |  |
|  | <del></del>  | <u> </u>   | (Beati   | 1  | Sames D. Mas   | son   |   |  |
|  |  |  | (Seal)   | 7  |  |   | (Sea  |  |
|  |  |  | (Seal)   |  |  |   | (Sea  |  |
| STATE OF ALA   | ABAMA  | _ county }   |  |  |  |   |   |  |
| 1,   |  | . Mason, Jr  | · · · · · · · · · · · · · · · · · · ·  |  |  | -   | id County, in said Stat   |  |
|  |  |  | James D. Maso  |  | F _7 _   | ruction   |   |  |
|  |  |  | d to the foregoing con   | /  | ho <u>is</u><br>he   |   | icknowledged before m<br>ted the same voluntari   |  |
|  |  |  | ts of the conveyance _   |  |  | execut  | ed Mic Same Voluntarii  |  |
| on the day the sa<br>Given under   |  | tate.<br>and official seal this  | 19tl   | n_day of   | Apr11  |   | A. D., 1994   |  |
| Citell ander   |  |  |  |  |  |   |   |  |

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95

Notary Public.