

Investor No.
Loan No. 940-159270
Parcel No.
Tax I.D. No. 418-62-8256

Inst # 1994-13140

When Recorded Mail To:
AMERICAN RESIDENTIAL MORTGAGE
100 ASHFORD CENTER N. ST.525
ATLANTA, GA. 30338

04/22/1994-13140
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HERITAGE HOME MORTGAGE AN ALABAMA CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009
all beneficial interest under that certain MORTGAGE, dated APRIL 11, 1994
COLUMBUS BERNARD CHATMAN, A MARRIED MAN AND LINDA F. CHATMAN, A
MARRIED WOMAN

executed by:

, Trustor,

and recorded concurrently herewith
of Official Records in the office of the County Recorder of SHELBY
Inst # 1994, in Book 13138 Page
County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1669 WINGFIELD DRIVE, BIRMINGHAM, AL 35242
NOTE AMOUNT: 265,600.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: April 11, 1994

HERITAGE HOME MORTGAGE BY KEITH WALDROP,
AS ATTORNEY IN FACT
SR. CLOSER, AMERICAN RESIDENTIAL MORTGAGE
CORPORATION

By: _____

By: _____

State of GEORGIA County of FULTON

On APRIL 11, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared
KEITH WALDROP
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as ATTORNEY IN FACT on behalf of
HERITAGE HOME MORTGAGE

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

WITNESS



EXHIBIT "A"

DESCRIPTION OF PROPERTY

Lot 928, according to the Survey of Brook Highland, an Eddleman Community, 9th Sector, as recorded in Map Book 17, Page 63 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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*ABC
L.C.*