

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty thousand Five hundred dollars (\$40,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J. Elliott Corp. to AmSouth Mortgage Company, Inc., the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J. Elliott Corp. the following described lot or parcel of land to-wit:

Lots 2, 3, & 4 of Parkwood Estates, M & B legal description, recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Mortgage recorded in Instrument #1993-17309

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 28<sup>th</sup> day of December, 1993

AMSOUTH MORTGAGE COMPANY, INC.

BY: Daniel W. Hill

Daniel W. Hill

Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 28<sup>th</sup> day of December, 1993.

Peggy McInvale  
NOTARY PUBLIC Commission Expires May 6, 1997  
Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

Peggy McInvale,  
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1994-13102

04/21/1994-13102  
03:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50