

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

GREEN TREE FINANCIAL CORP.

**324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109**

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

1994-13024
 04/21/1994-13024
 10:58 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 16.00
 002 MCD

2. Name and Address of Debtor (Last Name First if a Person)

OSBORN, STACY E.
712 CO RD 440
CHELSEA AL 35043

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

MINTON INDUSTRIES INC.
DBA MINTON HOMES
5221 US HWY 78 WEST
OXFORD AL 36203

Social Security/Tax ID # _____

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

GREEN TREE FINANCIAL CORP.
324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property: **FIXTURE FILING ONLY**

YEAR 1994 MODEL PALM HARBOR SIZE x 54

SERIAL # PH145766 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.

Check X if covered: Products of Collateral are also covered.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
5 0 0

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Stacy E. Osborn

Signature(s) of Debtor(s)

Stacy E. Osborn

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Rodney Z. Minton

Signature(s) of Secured Party(ies) or Assignee

MINTON INDUSTRIES INC. DBA MINTON HOMES

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

This instrument prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Copy of HL
364
500.00

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
✓ R. E. Osborn and wife, Ramona Gay Osborn

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Stacy Eugene Osborn

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said quarter-quarter section and run thence Northerly along the Eastern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 440 ft. to the point of beginning of the property herein conveyed; thence continue Northerly along the Eastern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 440 ft. to a point; thence run Westerly parallel with the Southern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 200 ft. to a point; thence run Southerly parallel with the Eastern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 440 ft. to a point; thence turn to the left and run Easterly parallel with the Southern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and along the Northern boundary of the Barry Keith Osborn lot a distance of 200 feet to the point of beginning.

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04/21/1994-13024
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28th day of October, 1981

STATE OF ALABAMA }
I CERTIFY THAT }
THIS INSTRUMENT WAS FILED }
1981 OCT 28 PM 3:25 }
JUDGE OF PROBATE }

Deed tax 50
Rec. 1.50
1.00

(Seal) R. E. Osborn (Seal)
R. E. Osborn (Seal)
Ramona Gay Osborn (Seal)
Ramona Gay Osborn (Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. E. Osborn and wife, Ramona Gay Osborn whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of October, A. D., 1981

Rt. 1 Box 232 A
Sterrett, Ala.

Terethy Jackson
Notary Public.

35147