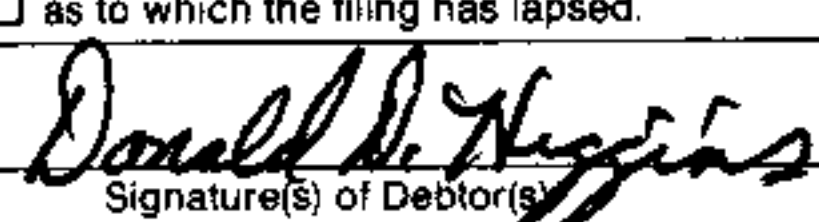
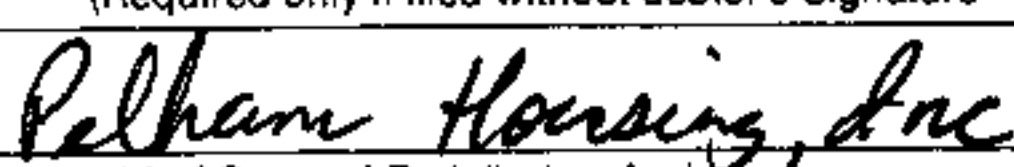


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <div style="text-align: center;"> GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 </div> Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst. # 1994-10022 04/21/1994-13022 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 802 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) HIGGINS, DONALD D. 844 KENT DAIRY ROAD ALABASTER AL 35007 Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) PELHAM HOUSING INC. 3436 HWY 31 SOUTH PELHAM AL 35124 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: center;"> 5 0 0 </div>
5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY YEAR 94 MODEL Fleetwood Chadwick SIZE 28x64 SERIAL # 6AFLPOS 21467-CW (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. COUNTY: Shelby		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

State of Alabama
County of Shelby

I, Joseph E. Conn, Jr., a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon and known as Parcels 1, 2, 3 and 4, each described separately as follows:

PARCEL -1

Commence at the northeast corner of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence southerly along the east line of said Section 16 a distance of 52.15' to a point on the southerly right of way line of Shelby County Highway No. 26 and the point of beginning of the property being described; Thence continue southerly along last described course a distance of 196.71' to a point; Thence turn $90^{\circ}40'30''$ right and run westerly 210.00' to a point; Thence turn $89^{\circ}19'30''$ right and run northerly 148.67' to a point on the same said southerly right of way line of Highway 26 in a curve to the right having a central angle of $1^{\circ}51'10''$ and a radius of 6,645.09; Thence turn $77^{\circ}45'09''$ right to chord and run east-northeasterly along said right of way line an arc distance of 214.87' to the point of beginning, containing 0.84 of an acre.

PARCEL -2

Commence at the northeast corner of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence southerly along the east line of said Section 16 a distance of 248.86' to a point; Thence turn $90^{\circ}40'30''$ right and run westerly 210.00' to the point of beginning of the property being described; Thence continue along last described course 210.00' to a point; Thence turn $89^{\circ}19'30''$ right and run northerly 93.44' to a point on the southerly right of way line of Shelby County Highway No. 26 in a curve to the right having a central angle of $1^{\circ}52'01''$ and a radius of 6,645.09; Thence turn $75^{\circ}53'53''$ right to chord and run east-northeasterly along the said southerly right of way line of said Highway 26 an arc distance of 216.51' to a point; Thence turn $104^{\circ}06'07''$ right from chord and run southerly 148.67' to the point of beginning, containing 0.59 of an acre.

PARCEL -2-A

Commence at the northeast corner of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence westerly along the north line of said Section 16 a distance of 133.71' to a point on the northerly right of way line of Shelby County Highway No. 26 and the point of beginning of the property being described; Thence continue along last described course 286.29' to a point; Thence turn $90^{\circ}40'30''$ left and run southerly 72.62' to a point on the same said northerly right of way line of said Highway No. 26 in a curve to the right having a central angle of $2^{\circ}30'34''$ and a radius of 6,725.08'; Thence turn $103^{\circ}36'00''$ left to chord and run east-northeasterly along said right of way line an arc distance of 294.52' to the point of beginning, containing 0.23 of an acre.

~~PARCEL -3~~

Commence at the northeast corner of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence southerly along the east line of said Section 16 a distance of 417.97' to a point; Thence turn $91^{\circ}04'33''$ right and run westerly 210.02' to the point of beginning of the property being described; Thence continue along last described course 210.02' to a point; Thence turn $88^{\circ}55'27''$ right and run northerly 166.17' to a point; Thence turn $90^{\circ}40'30''$ right and run easterly 210.00' to a point; Thence turn $89^{\circ}19'30''$ right and run southerly 167.64' to the point of beginning, containing 0.80 of an acre.

PARCEL -4

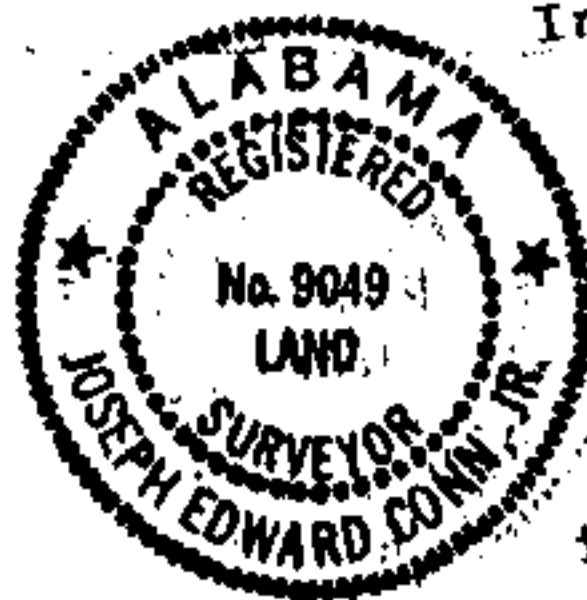
Commence at the northeast corner of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence southerly along the east line of said Section 16 a distance of 248.86' to the point of beginning of the property being described; Thence continue along last described course 169.11' to a point; Thence turn $91^{\circ}04'33''$ right and run westerly 210.02' to a point; Thence turn $88^{\circ}55'27''$ right and run northerly 167.64' to a point; thence turn $90^{\circ}40'30''$ right and run easterly 210.00' to the point of beginning, containing 0.81 of an acre.

Each parcel is subject to any and all agreements, easements, rights of way, restrictions and/ or limitations of probated record or applicable law.

According to my survey of March 22, 1993

Joseph E. Conn, Jr.
Joseph E. Conn, Jr. A.F.S. # 9049

File No. 4877-A-93
HIGGINS ALABASTER
Hwy 26, S16, T21S, R3W
March 1993



Inst # 1994-13022

04/21/1994-13022
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB / 16.00