

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Mary Jane Rich  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by

DAVID MATTHEW RUSSELL AND SUZANNE R. RUSSELL, HUSBAND AND WIFE

and recorded in <sup>7467</sup>Volume 1994, Page 08815, of the records of


the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on March 22, 1994.

COMPASS MORTGAGE CORPORATION

By:

  
M. CRAIG WEEKS  
VICE PRESIDENT

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

04/20/1994-12898  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 22 day of MARCH, 1994.

(Seal)

  
Notary Public

My Commission Expires  
on \_\_\_\_\_

MY COMMISSION EXPIRES FEBRUARY 24, 1997

LOAN #: RUSSELLDM-JMT

Inst # 1994-12898