STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by <u>Richard D. Anderson</u> ,
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> ,
Alabama, in Mortgage Book Volume 109 , Page 91 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> ,
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on $\dot{\text{o}}$
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Gloria M. Batson

Asst. Cashier , on this 19thday of April , 19 94.

UNION STATE BANK, BLAMTOGHAM, ALABAMA

Gloria M. Batson Asst. Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>Gloria M. Batson</u>, <u>Asst. Cashier</u>, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 19th day of April , 1994.

Motary Public - Charles

MY COMMISSION EXPIRES NOVEMBER 15, 1997