

**RELEASE OF LIEN**

TYPE 2  
PIF 2-28-94  
STMC #2548784  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
Yolanda Alderete, Employee of  
SouthTrust Mortgage Corporation  
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 30, 1992 executed by JAMES TERRY GURGANUS, AN UNMARRIED MAN to SOUTH STATES MORTGAGE CORPORATION recorded in INSTRUMENT #1992-22848/1993-02488 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN INSTRUMENT #1992-22849/1993-02489 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 5TH Day of APRIL, 1994.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM - VICE PRESIDENT

Inst # 1994-12858

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

04/20/1994-12858  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 5TH Day of APRIL, 1994.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: MAY 19 1994

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION