

THE STATE OF ALABAMA  
COUNTY OF STALLEY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED  
MORTGAGE FINANCING, INC. AN ALABAMA CORPORATION WITH ITS  
PRINCIPLE OFFICE AT 631 BEACON PARKWAY\*\* FOR AND IN  
CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO  
IT IN HAND PAID BY SUNSHINE MORTGAGE CORPORATION THE RECEIPT  
WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY  
GRANT, BARGAIN, SELL, CONVEY, AND ASSIGN UNTO THE SAID  
SUNSHINE MORTGAGE CORPORATION ALL RIGHT TITLE AND INTEREST IN  
AND TO A CERTAIN MORTGAGE EXECUTED  
BY JOHN WAREMBURG\*, DATED 2-11-94 AND RECORDED IN  
VOLUME Inst # 1994 PAGE 12806 OF THE MORTGAGE RECORDS IN THE  
OFFICE OF INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE  
INSTRUMENT AFORESAID, AND DESCRIBING LAND THEREIN AS:

\*\* W, SUITE 112  
BIRMINGHAM, AL 35209

Lot 16, according to Monte Tierra 1st Addition  
Subdivision, as recorded in Map Book 6, page 93  
in the Probate Office of Shelby County, Alabama.

\* AND TERRI WAREMBURG

TO HAVE AND TO HOLD THE SAME UNTO THE SAID SUNSHINE MORTGAGE  
CORPORATION AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 11TH DAY OF FEBRUARY, 199 4.

MORTGAGE FINANCING, INC.

BY: *[Signature]*  
TITLE: DANIEL B. HARALSON, PRES.

STATE OF ALABAMA  
COUNTY OF STALLEY

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGE  
ACCORDING TO THE LAWS OF THE STATE OF ALABAMA, DO HEREBY CERTIFY  
THAT DANIEL B. HARALSON WHOSE NAME AS PRESIDENT OF  
(NAME) (TITLE)  
MORTGAGE FINANCING, INC., A CORPORATION, IS SIGNED TO  
THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE  
ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS  
TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF FEB,  
199 4.

*[Signature]*  
NOTARY PUBLIC

12/22/94

MY COMMISSION EXPIRES

Inst # 1994-12807

04/20/1994-12807  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50