

23.35
Shelby

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

F-0162

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

Colonial Bank
One Commerce St.
Montgomery, Al. 36104

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

Bama Wood, Inc.
P. O. Box 655
Wetumpka, Al. 36092

Social Security / Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Colonial Bank
One Commerce St.
Montgomery, Al. 36104

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

One Timber Deed dated March 8, 1994 in the amount of \$4,900.00
located in Shelby Co.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1994-12756

04/19/1994-12756
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.35

TIMBER DEED

STATE OF ALABAMA, COUNTY OF

Shelby

KNOW ALL MEN BY THESE PRESENTS: that for and in consideration of the sum of Four Thousand Nine Hundred & 00/100 Dollars (\$ 4,900) cash to me in hand paid by BAMA WOOD, INC., a corporation, hereinafter called "Buyer," the receipt of which is hereby acknowledged and the further sum of _____ Dollars, (\$ _____) per cord (delete when not sold per cord), the undersigned, Vera L. Ellison

and spouse, _____ hereinafter called "Seller," have granted, bargained, sold, and conveyed and by these presents do grant, bargain, sell and convey to the said Buyer, all of the timber and trees (whether logs, pulpwood, or tops) both standing and fallen of the following kind and description:

All Merchantable Pine and Hardwood Timber
No Oak Trees to be cut in Yard.

which are situated and being on the following described land in Shelby County, Alabama, to-wit:

Reg. Int. E/L NW 1/4 SE ROW Unnamed Rd SW 1/4
Along SD R/W 100 S1Y190 W1Y210 S290 W230 SW1Y59245
NE 230 N190 E110.42 S190 NLY1270 VB ROB S11T24N R13E
Total Acres 11.2 more or less.

Inst. # 1994-07872

03/10/1994-07872
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

To HAVE AND TO HOLD unto the said Buyer, its successors, transferees, and assigns, forever, together with the free right of ingress and egress over said land and any adjoining land of the Seller for the purposes of cutting and removing and handling said timber and the free right to construct thereon roadways and operate machinery and equipment thereon for such purposes.

The rights and privileges herein conveyed and given are granted for a period of 6 months from the date hereof and after said time all timber and trees hereby conveyed which remain standing and uncut on said lands shall revert to the Seller.

In the event part of the consideration is per cord, Buyer shall pay Seller for timber shown on said company scale tickets promptly upon receipt of same and shall furnish Seller with the original scale tickets. If sale is not per cord, payments other than cash paid herewith shall be as follows:

The Seller covenants with the Buyer that he is seized of an indefeasible fee simple title to said property and rights, powers, and privileges and has good right to convey same to Buyer; that they are free from all encumbrance and that he will warrant and defend the same to Buyer against the lawful claims of all persons.

The Buyer shall be liable for damage to fences or crops of the Seller caused by the Buyer in removing said timber.

This writing contains the complete agreement and oral agreements in connection herewith shall not be binding on either party.

WITNESS our hands and seals this 8th day of March, 19 94.

ATTEST

✓ Mark D. Rob
✓ Betty Mitchell

✓ Vera Ellison

(L. S.)

(L. S.)

STATE OF ALABAMA, COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledge before me, on this day, that, being informed of the contents of this conveyance, _____ executed the same voluntarily on Inst. # 1994-12756 the same bears date.

Given under my hand this _____ day of _____, 19 _____.

Notary Public

04/19/1994-12756
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.35

Bama Wood, Inc.
P.O. Box 539
Clanton, AL 35045

Inst # 1994-07872