

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 630367
MORTGAGOR: ROSA H SCALES
INV. NO.: 006
INV. LOAN NO.: 1415130573
PIF DATE: MARCH 17, 1994

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 1204, PAGE , DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED DECEMBER 07, 1968, EXECUTED BY ALBERT L & ROSA H SCALES, AND RECORDED IN BOOK , PAGE , IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 059014 00048

LEGAL DESCRIPTION: LOT - PT 19 , BLOCK -
SECTION - , SUBDIVISION - RUTLAND ACRES


THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF MARCH 25, 1994.

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FORMERLY ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:


MORTGAGE OPERATIONS OFFICER

BY: 
JAN TURLEY
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 25, 1994.


NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT WAS PREPARED BY:
TOWANDA COBB
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201
205-326-4600
PF003/TMC

Inst # 1994-12737

04/19/1994-12737
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-12737