

THIS INSTRUMENT PREPARED BY:

William S. Wright
Balch & Bingham
P. O. Box 306
Birmingham, Alabama 35201
(205) 251-8100

STATE OF ALABAMA)

WARRANTY DEED

SHELBY COUNTY)

Inst # 1994-12708

THIS INDENTURE, made and entered into on this the 7th day of April, 1994, by and between **KIMBERLY-CLARK CORPORATION**, a corporation, hereinafter referred to as "Grantor", and **HALL W. THOMPSON** and his wife, **LUCILLE R. THOMPSON**, hereinafter referred to as "Grantee", whether one or more.

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the payment of One Thousand and No/100 Dollars (\$1,000.00), by Grantee to Grantor, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby **GRANT, BARGAIN, SELL and CONVEY** unto the Grantee, the following described real estate situated in Shelby County, Alabama, as described in Survey of Billy R. Martin, Martin Land Surveying, dated April 6, 1994:

For a POINT OF BEGINNING, Commence at a corner accepted as the Northwest corner of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama and proceed S 87°15'17"E along the accepted North boundary of said Section for a distance of 2657.45 feet to the Northeast corner of the NE 1/4 - NW 1/4 of said Section; thence proceed S 0°27'03"E near a white painted line 337.05 feet; thence continue along or near the aforementioned white painted line the following courses: S 0°05'41"W 346.09 feet, S 16°21'06"W 241.36 feet, S 1°50'14"W 384.34 feet, S 0°01'21"E 145.83 feet, N 87°04'05"W 1349.49 feet, S 3°07'59"W 1185.96 feet, S 3°16'48"W 1315.82 feet, S 3°00'16"W 717.90 feet, N 86°02'28"W 690.74 feet, S 1°57'07"W 639.54 feet to a point of intersection of said white painted line and the South boundary of Section 12, T19S, R1E; thence proceed N 89°27'26"W along the South boundary of said Section 12 for a distance of 373.16 feet to the accepted Southwest corner of Section 12, T19S, R1E, Shelby County, Alabama; thence proceed N 87°52'04" W along the accepted South boundary of Section 11, T19S, R1E, Shelby County, Alabama for a distance of 5236.37 feet to the Southwest corner of said Section 11; thence proceed N 88°36'28" W along the accepted South boundary of Section 10, T19S, R1E, Shelby County, Alabama for a distance of 970.94 feet to a point of intersection with

04/18/1994-12708
04:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 28.50

MR. HALL W. Thompson
103 CARNOUSTIE
SHOAL CREEK, AL 35242

the South boundary of said Section 10 and the Southeast right-of-way boundary of Shelby County Highway No. 55; thence proceed N 35°41'37"E along said Highway right-of-way boundary for a distance of 544.22 feet to a point of intersection with the Southeast right-of-way boundary of said Highway No. 55 and the South boundary of a 1.00 acre tract of land belonging to the Ebenezer Church; thence proceed S 85°41'48"E along the South boundary of said church property for a distance of 268.51 feet; thence proceed N 07°09'05"E along the East boundary of said church property for a distance of 341.89 feet to a point of intersection with the East boundary of the Ebenezer Church property and the Southeast right-of-way boundary of Shelby County Highway No. 55; thence proceed along the Southeast right-of-way boundary of said Highway the following courses: N55°43'33"E 385.31 feet, N64°43'40"E 483.08 feet, N56°31'31"E 478.64 feet, N48°55'46"E 970.83 feet, N57°47'46"E 627.05 feet, N 51°11'28"E 324.02 feet, N39°27'00"E 318.41 feet, N 28°48'52"E 1445.57 feet, N36°42'04"E 475.23 feet, thence proceed N 42°58'20"E for a distance of 848.63 feet to a point of intersection with the Southeast right-of-way boundary and the accepted North boundary of Section 11, T19S, R1E, Shelby County, Alabama; thence proceed S87°32'42"E along the accepted North boundary of said Section 11 for a distance of 1178.86 feet back to the POINT OF BEGINNING.

The above described tract of land is located in the SE 1/4 - SE1/4 of Section 10, the SW 1/4 - SW 1/4, SE 1/4 - SW 1/4, NE 1/4 -SW 1/4, NW 1/4 - SW 1/4, SW 1/4 - SE 1/4, SE 1/4 - SE 1/4, NE 1/4 - SE 1/4, NW 1/4 - SE 1/4, SW 1/4 - NW 1/4, SW 1/4 - NE 1/4, SE 1/4 - NE 1/4, NW 1/4 - NE 1/4, NE 1/4 - NE 1/4 of Section 11, and the NW 1/4 - NW 1/4, NE 1/4 - NW 1/4, SW 1/4 -NW 1/4, NW 1/4 - SW 1/4, SW 1/4 - SW 1/4 of Section 12, all in Township 19 South, Range 1 East, Shelby County, Alabama.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns in fee simple, forever.

RESERVING, HOWEVER, unto Grantor and its successors and assigns, a perpetual non-exclusive access easement over and across the above-described property over a course which is described by reference to the centerline of a road which is described as follows:

Centerline of road situated in Section 11, T19S, R1E and Section 12, T19S, R1E, Shelby County, Alabama:

BEGINNING AT AN IRON PIPE on the edge of right-of-way located on the East side of Highway 55 on the North section line of Section 11, T19S, R1E; running S44°30'W for 583.8' to the center of a dirt road at the edge of the pavement on Highway 55 (beginning of description of centerline of road): Thus running N88°E, distance 406.25' to point in center of road; thus turning right 18°30', distance 643.8' to point in center of road; thus turning right 15°00', distance 442.8' to point in center of road; thus turning right 22°50', distance 225.3' to point in center of road; thus turning right 21°33', distance 289.6' to point in center of road; thus turning left 25°00', distance 301.2' to point in center of road; thus turning right 18°40', distance 540.5' to point in center of road; thus turning left 16°45', distance 626.7' to point in center of road; thus turning right 36°45', distance 296.25' to point in center of road; thus turning left 08°35', distance 354.84' to point in center of road; thus turning right 16°30', distance 222.5' to point in center of road; thus turning left 13°07',

distance 194.25' to point in center of road; thus turning right 13°04', distance 272.1' to point in center of road; thus turning left 5°41', distance 232.6' to point in center of road; thus turning right 34°39', distance 287.25' to point in center of road; thus turning left 27°45', distance 323.4' to point in center of road on North line of the SE ¼ of the SW ¼ of the SW ¼ of Section 12, T19S, R1E; thus turning right 27°03', distance 236.4' to point in center of road; thus turning left 10°31', distance 250.0' to point in center of road; thus turning left 13°00', distance 220.4' to point in center of road on the South line of Section 12, T19S, R1E (Kimberly Clark property line).

THIS CONVEYANCE IS MADE SUBJECT, HOWEVER, to the following:

1. Rights, easements, covenants, restrictions and title granted by Grantor to Alabama Power Company by instrument dated March 5, 1973.
2. Rights, easements, covenants, restrictions and title granted by Grantor to Alabama Power Company by instrument dated July 16, 1979.
3. Rights, easements, covenants, restrictions and title granted by Grantor to Terry R. Grizzard and Cathy G. Grizzard by Quitclaim of Non-Exclusive Easement dated November 17, 1978 and recorded in the Probate Office of Shelby County, Alabama in Deed Book 316, Page 898.
4. All other easements, restrictions, rights-of-way for public roadways, public utilities and other easements heretofore filed for record which affect such property, mineral rights owned by others, and liens for all ad valorem taxes as may be assessed or become due after the date hereof, all of which shall be paid by Grantee.

IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by J. G. Grosklaus, who is duly authorized thereto.

ATTEST:

GRANTOR:
KIMBERLY-CLARK CORPORATION

By B. H. Paul
Its Assistant Secretary

By J. G. Grosklaus
J. G. Grosklaus
Its: Executive Vice President

Please Affix Seal



STATE OF GEORGIA)

COUNTY OF FULTON)

I, GAIL R. BILLION, a Notary Public in and for said County in said State, hereby certify that J. G. Grosklaus, whose name as Executive Vice President, of Kimberly-Clark Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th day of April, 1994.

Gail R. Billion

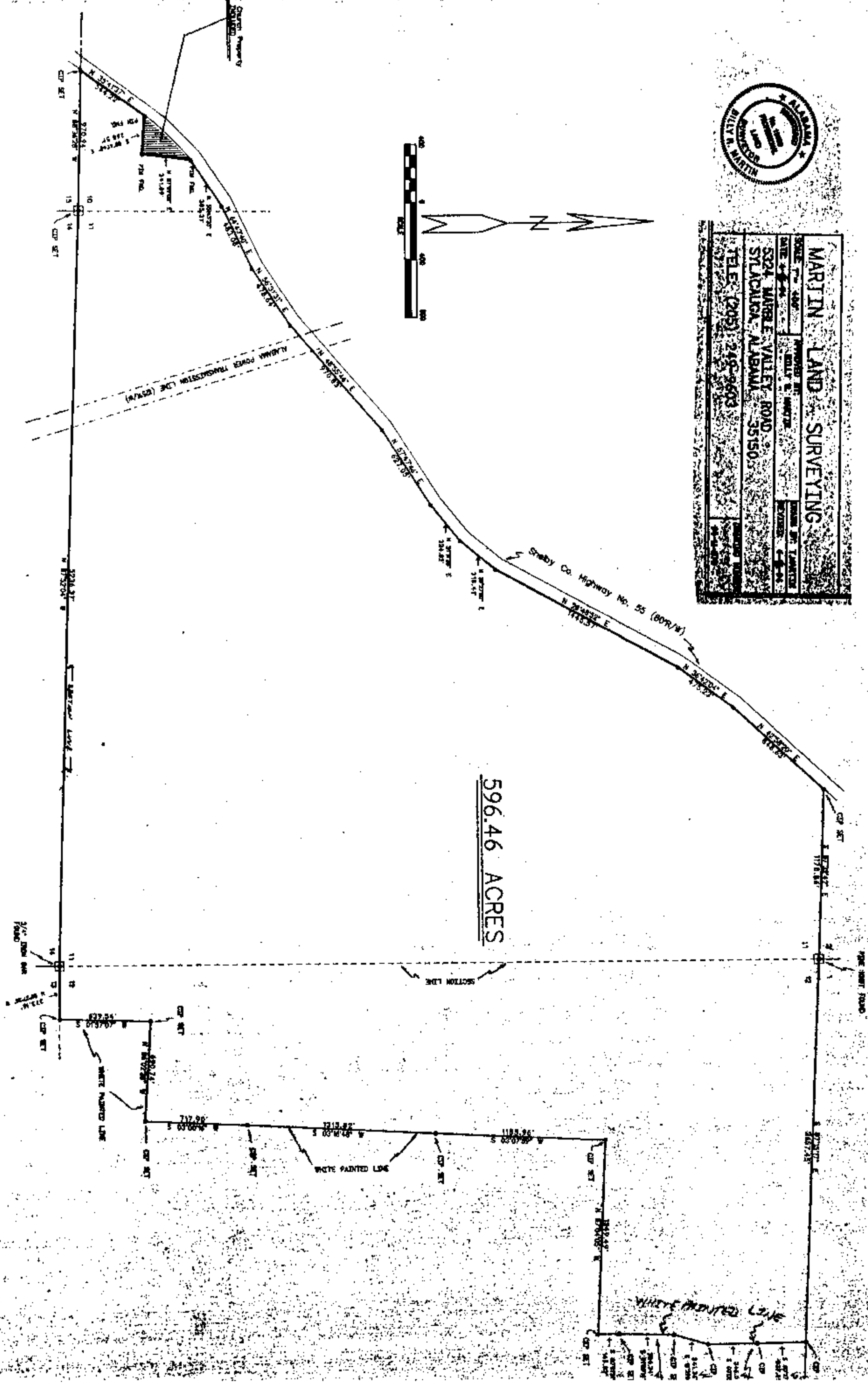
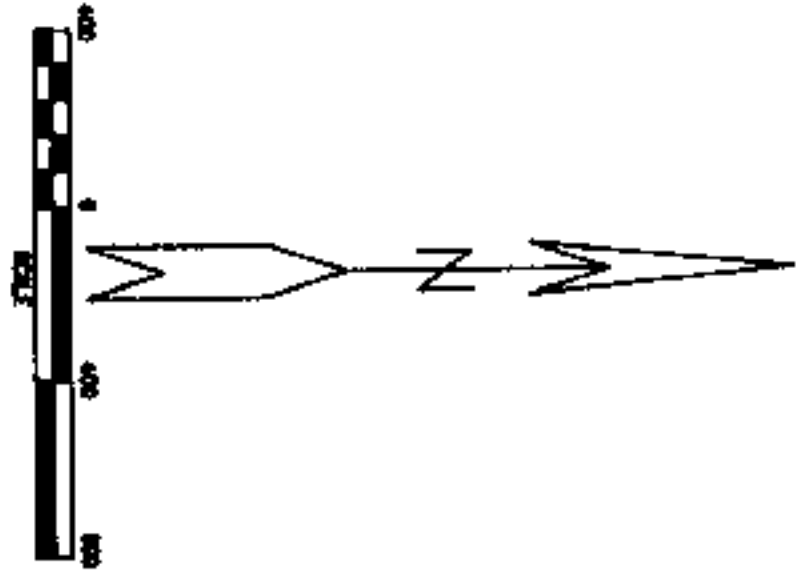
Notary Public

My commission expires: June 13, 1994

NOTARIAL SEAL



MARTIN LAND SURVEYING	
SCALE 1" = 400'	APPROVED BY: BILLY N. MARTIN
DATE 4-18-94	DATE OF TIERCE 4-1-94
3324 MARBLE VALLEY ROAD STILACALGA, ALABAMA 35150	
TELE (205) 248-8603	



596.46 ACRES

Inst # 1994-12708

04/18/1994-12708
04:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 28.50