

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

This Instrument Prepared by

CAROL BAILEY
LEEDS, ALABAMA

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Ronnie Graves
Rt. 2, Box 837
Cropwell, Al. 35054

2. Secured Party(ies) and address(es)

The Citizens Bank of Leeds
P.O. Box 485
Leeds, Al. 35094

3. For Filing Officer (Date, Time, Number, and Filing Office)

1994-12690
04/18/1994-12690
03:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
041 MCD

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 40877
Filed with Judge of Probate, Shelby Co Date Filed 5-20-93, 19__

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.

7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is ☐ effective.

8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.

10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

No. of additional Sheets presented:

The Citizens Bank of Leeds

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: _____
Signature(s) of Secured Party(ies)

THE CITIZENS BANK OF LEEDS
P.O. BOX 485
LEEDS, ALABAMA 35094

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER — ALPHABETICAL